

उपासा (सा) 1. *f.* Service, worship.

उपमान (नः-ना-नं) *p.* Sown.

उभयात्मकः (कः-का-कं) *a.* Belonging to both.

उरणक (कः) 1. *m.* A ram ; a cloud.

उरु.क्रम (सः-सा-सं) *a.* Of high rank, (*Vishnu*). [liant.

उरु.विक्रम (सः-सा-सं) *a.* Mighty, va-

उरु.खन (नः-ना-नं) *a.* Stentorian.

उर्वरित (तः-ता-तं) *p.* Left, remain-

ing.

उर्वीश (शः) 1. *m.* A king. [tized.

उल्लङ्घित.सत्यथ (यः-या-यं) *a.* Aposta-

\*उशत् (न्-ती-त्) *a.* Auspicious,

pleasant.

उज्जितचणुशासन(नं) *a.* Very severe.

उदवयस् (याः) 5. *m.* A young man.

उर्द्ध.मख्यिन् (न्यी) *m.* A sage of perfect chastity.

उद्दिवान (नः-ना-नं) *p.* Experienced, found.

उदयथादान (नः) 1. *m.* An inheritor.

उदतध्वज (जः) 1. *m.* *Shiva*.

उदतध्वर (रः) 1. *m.* *Vishnu*.

एक.सनस् (नाः-नः) *a.* Attentive.

एकग्र.सनस् (नः) 5. *n.* Intentness.

एकान्त.सति (तिः-ति) *a.* Devoted to one object. [clusive.

एकान्तिक (कः-को-कं) *a.* Final, con-

एकान्तिकत्व (त्वं) 1. *n.* Being devoted to one object. [to one object.

एकान्तिन् (नी-न्तिनी-न्ति) *a.* Devoted

एजक (कः-का-कं) *a.* Shaking.

एजत् (न्-की-त्) *a.* Moving (part of creation).

एतावत्त्व (त्वं) 1. *n.* Such extent.

एकपत्य (त्यं) 1. *n.* Supreme authority. [prosperity.

ऐश्वर्य्य.सत्त (तः-ता-तं) *a.* Giddy with

ऐत (तः-ता-तं) *p.* Woven.

ऐत्कष्य (ष्यं) 1. *n.* Regret, distress, penance.

ऐत्यत्तिक (कः-की-कं) *a.* Innate, natural, produced at the same time.

ऐत्यत्तिक.मनीष (षः-षी-ष) *a.* Naturally wise, wise from the birth.

ऐपधसर्व (सर्व्यं) 1. *n.* Inferior virtue.

कटाक्ष.सुष्ट (ष्टः-ष्टा-ष्टं) *a.* Caught by a glance.

कटादक (कं) 1. *n.* A funeral rite.

कदन.प्रिय(यः या-यं) *a.* Loving mischief. [gold.

कनक.प्रभ (भः-भा-भं) *a.* Bright as

कन्दुक.कीला (ला) 1. *f.* Game at ball, fives. [neck.

कम्बुधोव (वः-वा-वं) *a.* Having a fine

करास.दंष्ट्र (ष्ट्रः-ष्ट्रा-ष्ट्रं) *a.* Having terrific teeth.

करास.सोचन (नः-ना-नं) *a.* Terrific.

करास.नन (नः-ना-नं) *a.* *Idem*.

करुणात्मन् (त्मात्म) *a.* Kind.

करुणाद्धित (तः-ता-तं) *a.* *Idem*.

कर्म.निबन्ध (न्धः) 1. *m.* Necessary consequence of works.

कर्म.निर्हार (रः) 1. *m.* Removal of (bad) deeds or their effects.

कर्ममय (यः-यी-यं) *a.* Full of works.

कर्म.बीज(जं) 1. *n.* The seed of works.