

सञ्जपन(नं) 1. *n.* Killing, strangling.  
 सञ्जप्ति (प्तिः) See संज्ञप्ति.  
 सञ्जप्त, See संज्ञप्त.  
 सञ्ज्ञापन (नं) See संज्ञापन.  
 सञ्ज्ञावत् (वान्-वती-वत्) See संज्ञावत्.  
 सञ्ज्ञाविषय (यः) 1. *m.* An epithet.  
 सञ्ज्ञित (नः-ता-त) *a.* Called.  
 सञ्जु (ञ्जुः-ञ्जु) *a.* Knock-kneed.  
 सट् (क) सटयति 10. *a.* To manifest.  
 सट (टः-टा-टं) 1. *m. f. n.* An ascetic's clotted hair; a mane; a crest.  
 सटाङ्क (ङ्कः) 1. *m.* A lion.  
 सटि (फटि-टी) 2. 3. *f.* Zedoary.  
 सटीक (कः-का-कं) *a.* With a commentary. [kill].  
 सट्ट (क) सट्टयति 10. *a.* To hurt or  
 सट्टक (कं) 1. *n.* Minor drama in *Prākṛit*.  
 सठ (क) साठयति 10. *a.* To finish or  
 the contrary; to go.  
 सष.सूत्र (त्रं) 1. *n.* Packthread.  
 सण्ड (ण्डः) 1. *m.* A eunuch.  
 सण्डीन (नं) 1. *n.* Perching.  
 सत् (न्-तो-त्) *a.* Existing, being;  
 real; stable; genuine, true;  
 good, excellent; venerable, wise.  
*f.* (†) A *satī*, who burns herself  
 with her husband; *Durgā*; fra-  
 grant earth. *n.* The supreme Be-  
 ing. *In comp.*, good.  
 सतत (तं) *adv.* Eternally, continu-  
 ally. *a.* Eternal, continual.  
 सतन्त्व (त्वं) 1. *n.* Inherent property,  
 nature. [*tama*].  
 सतानन्द (न्दः) 1. *m.* The sage *Gau-*  
 सति (तिः) 2. *f.* End, destruction;  
 gift, giving.

सतील (त्व) 1. *n.* Virtue of a wife.  
 सतीन (नः) 1. *m.* Peas or pulse.  
 सतीनक (कः) 1. *m.* *Idem*.  
 स.तीर्थ (र्थः) 1. *m.* A fellow-student.  
 स.तीर्थ्य (र्थ्यः) 1. *m.* *Idem*.  
 सतील (लः) 1. *m.* A bambu; wind.  
 1. *m. f.* Peas. [ral].  
 स.तीलक (कः) 1. *m.* Pulse in gene-  
 स.टष् (ट्) *a.* Thirsty; greedy.  
 सत्.कर्म्मन् (र्म्मं) 5. *n.* A good work,  
 merit, virtue; hospitality; obse-  
 quies; expiation.  
 स.त्कदम्ब (म्बः) 1. *m.* A tree, *Nau-*  
*clea cordifolia*.  
 स.त्काञ्चनार (रः) 1. *m.* A sort of  
 ebony.  
 स.त्काण्ड (ण्डः) 1. *m.* A hawk; kite.  
 स.त्कार (रः) 1. *m.* Respect; hospi-  
 tality.  
 स.त्कृत (तः-ता-तं) *a.* Done rightly;  
 well treated; worshipped, rever-  
 ed; saluted.  
 स.त्कृति (तिः) 2. *f.* Doing good;  
 virtue, morality; proper treat-  
 ment.  
 स.त्क्रिया (या) 1. *f.* A good work,  
 merit, virtue; funeral or purify-  
 ing ceremony; proper treat-  
 ment; worship; welcome.  
 स.त्तम (मः-सा-सं) *a.* Best, very vene-  
 rable or virtuous.  
 सत्ता (त्ता) 1. *f.* Being; goodness,  
 excellence.  
 सत्त्व (क, ङ) सत्त्वयते 1. *d.* To act liber-  
 ally; extend; be connected.  
 सत्त्व (त्वं) 1. *n.* Sacrifice; liberality;  
 covering; fraud; wood; wealth;  
 house; pond, tank.