

यज्ञ.पात्र (चं) 1. *n.* Sacrificial vessel.  
 यज्ञ.पुरुष (पः) 1. *m.* *Vishnu*.  
 यज्ञ.भाजन(नं) 1. *n.* Sacrificial vessel.  
 यज्ञ.भूमि(मिः) 2. *f.* Sacrificial ground.  
 यज्ञ.वराह(हः) 1. *m.* Boar incarnation.  
 यज्ञ.वाट (टः) 1. *m.* A place prepared and enclosed for a sacrifice.  
 यज्ञ.विघ्न (घ्नः) 1. *m.* A *Rakshasa*.  
 यज्ञ.खिन्न (ङ्गः) 1. *m.* *Vishnu*.  
 यज्ञ.शिष्ट(ष्टः-ष्टा-ष्टं) *a.* (What is) left at a sacrifice. [crifice.  
 यज्ञ.शेष (शं) 1. *n.* Reliques of a sacrifice.  
 यज्ञ.सार (रः) 1. *m.* The glomerous fig tree. [a sacrifice.  
 यज्ञ.सिद्धि (द्धिः) 2. *f.* Completion of  
 यज्ञ.सूत्र(चं) 1. *n.* The characteristic thread worn by the *Hindus*.  
 यज्ञ.स्थान(नं) 1. *n.* A place of sacrifice.  
 यज्ञाङ्ग(ङ्गः) 1. *m.* The glomerous fig ; part of a sacrificial rite ; *Siphonanthus Indica*. [sacrifice.  
 यज्ञान्त(न्तः) 1. *m.* A supplementary  
 यज्ञारि(रिः) 2. *m.* *Shiva* ; a demon.  
 यज्ञिक (कः) 1. *m.* *Butea frondosa*.  
 यज्ञिय (य-या-यं) *a.* Proper for a sacrifice. *m.* The third age.  
 यज्ञिय.देश (शः) 1. *m.* *Hindu* land.  
 यज्ञिय.शाला (ला) 1. *f.* A temple ; place of sacrifice. [fig tree.  
 यज्ञोद्गुम्बर (रः) 1. *m.* The glomerous  
 यज्ञोपवीत (तं) 1. *n.* The *bráhmānical* thread or cord.  
 यज्ञोपवीतिन् (नी) 5. *m.* A *bráhma*n wearing the sacrificial thread.  
 यज्यु(ज्युः) 2. *m.* A *bráhma*n who knows the *Yajur* or *Yajush Vēda*.  
 यज्वन्(ज्वा) 5. *m.* Sacrificer in due form.  
 यज्वनांपति (तिः) 2. *m.* The moon.

यत् (ई,ङ) यतते 1. *d.* To resolve, to endeavour, (क) यतयति 10. *a.* To distress, beat, order, collect, work, prevent, remove, return, barter, purify. With निर् or वि to chastise or punish.  
 यत् *ind.* Because, as, since, wherefore. (न-न्तो-त्) *p.* Going.  
 यत(तः-ता-तं) *p.* Restrained. [mind.  
 यत.चित्त (तः-ता-तं) *a.* Of subdued  
 यतचित्तात्मन् (त्मा-त्मा-त्मा) *a.* *Idem*.  
 यतन (नं) 1. *n.* Effort, exertion.  
 यतनीय(यः-या-यं) *a.* Worthy of effort.  
 यतस (सः-सा-सं) *a.* Which of many.  
 यतमान(नः-ना-नं) *p.* Making effort.  
 यत.मैथुन (नः-ना-नं) *a.* Hating and avoiding sexual intercourse.  
 यतर (रः-रा-रं) *a.* Which of two.  
 यत.मन्यु(न्युः-न्युः-न्युः) *a.* Sedate, placid.  
 यत.वाच (क्) *a.* Taciturn.  
 यत.व्रत(तः-ता-तं) *a.* Firm to a vow.  
 यतस् *adv.* Because, as, since, whence.  
 यतात्मन् (त्मा-त्मा) *a.* Of subdued mind.  
 यतात्मवत् (वान्-वती-वत्) *a.* *Idem*.  
 यताहार (रः-रा-रं) *a.* Abstemious.  
 यति (तिः) 2. *m.* A sage ; stopping ; restraining. *f.* (ती) Poetic pause ; union ; sentiment ; a widow.  
 यतिन् (ती) 5. *m.* A sage of subdued passions. *f.* (नी) A widow.  
 यति.पात्र (चं) 1. *n.* A vessel for receiving alms made of wood.  
 यति.मैथुन (नं) 1. *n.* The copulation or cohabitation of eminent sages.  
 यतुका (का) 1. *f.* A plant. [ses.  
 यतेन्द्रिय(यः-या-यं) *a.* Of subdued sensory  
 यत्कर (रः-रा-रं) *a.* Doing what.  
 यत्त (तः-ता-तं) *p.* Exerted, resolved.