

धर्माध्यक्ष (क्षः) 1. *m.* A magistrate.
 धर्मानुष्ठान (नं) 1. *n.* Morality.
 धर्मानुसार (रः) 1. *m.* *Idem.*
 धर्मापेत (तः-ता-तं) *a.* Wicked, immoral. *n.* Immorality.
 धर्माभि.सनस्(नाः-नाः-नः)*a.* Virtuous.
 धर्मारण्य(ण्यं) 1. *n.* The wood of virtue.
 धर्मासन (नं) 1. *n.* Bench of justice.
 धर्मान् (र्मी-र्मीणी-र्मी) *a.* Virtuous.
 धर्म्मिष्ठ (ष्ठः-ष्ठा-ष्ठं) *a.* Pious.
 धर्म्मियस्(यान्-यसो-यः)*a.* Very pious.
 धर्म्मोपदेश (शः) 1. *m.* Religious instruction or advice.
 धर्म्मोपदेशक (कः) 1. *m.* A *Guru*.
 धर्म्मोपध (धः-धा-धं) *a.* Hypocritical.
 धर्म्मोपेत (तः-ता-तं) *a.* Virtuous.
 धर्म्म्यं (र्म्म्यः-र्म्म्या-र्म्म्यं) *a.* Conformable to justice or morality. [age.
 धर्म्म्य.विवाह (हः) 1. *m.* Legal marriage.
 धर्ष (र्षः) 1. *m.* Arrogance; contumely; injury; copulation; eunuch.
 धर्षक(कः) 1. *m.* A dancer or actor.
 धर्ष.कारिणी(णी) 3. *f.* A violated virgin, an imperious woman.
 धर्षण (णं) 1. *n.* Disrespect, arrogance; overbearing; copulation.
f. (णिः-णी) An unchaste woman.
 धर्ष.वर (रः) 1. *m.* A eunuch supplying the women's apartments.
 धर्षिणी (णी) 3. *f.* A dishonest or unchaste woman.
 धर्षित (तः-ता-तं)*a.* Treated contumeliously. 1. *n.* Pride; copulation.
f. Unchaste woman.
 धल्लण्ड (ण्डः) 1. *m.* A small tree.
 धव् (र) धन्वति 1. *a.* To go or move.
 धव (वः) 1. *m.* A husband; a man; a cheat; *Grislea tomentosa*.

धवल (क्षः) 1. *m.* White colour; a capital ox; camphor; a mode of music; the *grislea tomentosa*. *f.* (क्षा-क्षी) A white cow. *n.* White pepper. *a.* White, handsome.
 धवल.पक्ष (क्षः) 1. *m.* A goose; the fortnight of the moon's waxing.
 धवल.चूचिका (का) 1. *f.* Chalk.
 धवलित (तः-ता-तं) *a.* Whitened.
 धवली.कृत(तः-ता-तं)*a.* Made white.
 धवली.भूत(तः-ता तं)*a.* Become white.
 धवलोत्पल (लं) 1. *n.* The white esculent water-lily.
 धवाणक (कः) 1. *m.* Air, wind.
 धविच (चं) 1. *n.* A fan made of antelopes' skin, used at sacrifices.
 धा(लि,ज,डु) दधानि,ते 3. *c.* To hold or support; to nurture; to have. With अभि to cover, to address; with अव to take heed; आ to receive; उष to uphold, to perform; नि to hold up, to place; परि to put on cloths; प्र to be chief, to send; वि act correctly, to select; सं to place. With अनु and सं to search after; अभि and सं to overcome; उष and आ to support or prop up; प्र and नि to hold up, to elevate; प्रति and वि to perform; वि and अव to conceal; सं and आ to instruct; सं and नि to place or have over; सं and प्र to doubt, to discuss.
 धा (घाः) 1. *m.* A possessor or holder; *Brahmá*; *Vrihashpati*.
 धाक (कः) 1. *m.* An ox; food; post.
 धाटी (टी) 3. *f.* Advancing towards or confronting an enemy.