

- उप.हार (रः) 1. *m.* Additional gift.
 उप.हारिन् (री-रिणी-रि) *a.* Giving.
 उप.हालक (कः) 1. *m.* The name of a country, part of the peninsula.
 उप.हास (सः) 1. *m.* Ridicule.
 उप.हास्य (स्यः-स्या-स्यं) *a.* Ridiculous.
 उप.हित (तः-ता-तं) *p.* Placed.
 उपहित.शोभ (भः-भा-भं) *a.* Glorious.
 उप.हृत (तः-ता-तं) *p.* Taken, offered in sacrifice.
 उप.कर (रं) 1. *n.* Solitariness, privacy; nearness. *m.* A car.
 उपांशु (शुः) 1. *m.* Muttering prayers. *a.* Solitary; secretly.
 उपाकरण (णं) 1. *n.* Study of the Védas after initiation, immolation.
 उपाकर्मान् (म्नै) 1. *n.* Preparation for the study of the Védas.
 उपाहत (तः) *m.* A victim; a portent. *a.* Calamitous.
 उपाख्यान (नं) 1. *n.* A narrative.
 उपागत (तः-ता-तं) *p.* Come; promised; obtained.
 उपागम (मः) 1. *m.* Approach; arrival; promise; foreboding.
 उपाग्रहण (णं) 1. *m.* Reading the Védas after initiation.
 उपाग्नि *adv.* Near the fire.
 उपाङ्ग (ङ्गः) *m.* The sectional mark made with sandal, &c. on the forehead; a secondary portion of science; a minor member.
 उपाञ्जन (नं) 1. *n.* Plastering the ground with cowdung.
 उपात्त (तः-ता-तं) 1. *a.* Taken. *m.* An elephant out of rut.
 उपात्त.रंहस् (हः-हः) *a.* Quick.
 उपात्त.शास्त्र (स्त्रः-स्त्रा-स्त्रं) *a.* Armed.
- उपात्यय (यः) 1. *m.* Neglect of ordinances; taking away.
 उपादान (नं) 1. *n.* Taking away; abstraction; cause, double meaning; speaking.
 उपादान.कारण (णं) 1. *n.* Proximate or immediate cause.
 उपादिका (का) 1. *f.* Pot-herb.
 उपादेय (यः-या-यं) *a.* Acceptable, excellent, admirable.
 उपादेय.ल (लं) 1. *n.* Acceptableness.
 उपाधत्त (तः-ता-तं) *n.* Placed, applied.
 उपाधान (नं) 1. *n.* Placing, applying.
 उपाधि (धिः) 2. *m.* Virtuous reflection; disguise; a title; labour for a family; object; cause put for the effect; species.
 उपाध्याय (यः-या) 1. *m. f.* Spiritual teacher. (यी-यानो) Wife of a spiritual teacher.
 उपाणह् (त्) 5. *f.* A shoe.
 उपाण्त् (तः-ता-तं) *a.* Near. *m.* Angle or corner of the eye.
 उपाण्त्तिक (कः-की-कं) *a.* Near.
 उपाण्य (न्यः) 1. *m.* Corner of the eye. (न्यं) *n.* Vicinity.
 उपाय (यः) 1. *m.* Means; a means of success against an enemy.
 उपायन (नं) *n.* A present; approaching, engaging in.
 उपाय.योग (गः) 1. *m.* Application of means or expedients.
 उपायिन् (यी-यिनी-यि) *a.* Expert in the application of means.
 उपाय.रत (तः-ता-तं) *a.* Engaged in.
 उपाय.रम (मः) 1. *m.* Engaging in.
 उपाय.र्जन (नं) 1. *n.* Acquiring.
 उपाय.र्जित (तः-ता-तं) *p.* Acquired.