

Yajurveda Saṃhitās. The meaning seems to be, as taken by Sāyaṇa,<sup>3</sup> 'rhinoceros.' Böhtlingk<sup>4</sup> quotes as other interpretations 'an old white he-goat' or 'a kind of crane.'

<sup>3</sup> On Taittirīya Saṃhitā, *loc. cit.*

<sup>4</sup> Dictionary, *s.v.*

*Cf. Zimmer, Altindisches Leben, 80.*

**Vārṣa-gaṇa**, 'descendant of Vṛṣagaṇa,' is the patronymic of Asita in the Bṛhadāraṇyaka Upaniṣad.<sup>1</sup>

<sup>1</sup> vi. 4. 33 (Mādhyam̐dina = vi. 5. 3 Kāṇva).

**Vārṣagaṇī-putra**, 'son of a female descendant of Vṛṣagaṇa,' is the name of a teacher, a pupil of **Gautamī-putra** in the last Vaṃśa (list of teachers) in the Mādhyam̐dina recension of the Bṛhadāraṇyaka Upaniṣad (vi. 4, 31).

**Vārṣa-gaṇya**, 'descendant of Vṛṣagaṇa,' is the name of a teacher in the Vaṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> *Indische Studien*, 4. 372; Nidāna Sūtra, ii. 9; vi. 7, etc. *Cf. Garbe, Sāṃkhya Philosophie*, 36.

**Vārṣā-gira**, 'descendant of Vṛṣāgir,' is the patronymic of **Ambariṣa**, **Rjraśva**, **Bhayamāna**, **Sahadeva**, and **Surādhas**, in the Rigveda (i. 100, 17).

*Cf. Ludwig, Translation of the Rigveda*, 3. 113.

**Vārṣṇa**, 'descendant of Vṛṣan or Vṛṣṇi or Vṛṣṇa,' is the patronymic of **Gobala**<sup>1</sup> and **Barku**,<sup>2</sup> and of **Aikṣvāka**.<sup>3</sup>

<sup>1</sup> Taittirīya Brāhmaṇa, iii. 11, 9, 3; Jaiminiya Upaniṣad Brāhmaṇa, i. 6, 1. | where the Kāṇva recension (iv. 1, 4) has a *varia lectio* **Vārama**.

<sup>2</sup> Śatapatha Brāhmaṇa, i. 1, 1, 10; Bṛhadāraṇyaka Upaniṣad, iv. 1, 8. | <sup>3</sup> Jaiminiya Upaniṣad Brāhmaṇa, i. 5, 4.

**Vārṣṇi-vṛddha**, 'descendant of Vṛṣṇivṛddha,' is the patronymic of **Ula** in the Kauṣītaki Brāhmaṇa (vii. 4).

**Vārṣṇeya**, 'descendant of Vṛṣṇi,' is the patronymic of **Sūsa** in the Taittirīya Brāhmaṇa (iii. 10, 9, 15).