

**Tājad-bhaṅga** ('easily broken') is apparently the name of a tree or plant in the Atharvaveda.<sup>1</sup> The Kausika Sūtra<sup>2</sup> treats it as a compound word, and its commentator makes it out to be the castor-oil plant (*eranda*). Whitney,<sup>3</sup> however, treats the expression as two separate words, and thinks that the passage means 'may they be broken suddenly (*tājat*) like hemp (*bhaṅga*).'

<sup>1</sup> viii. 8, 3 (a battle hymn).

<sup>2</sup> xvi. 14. Cf. Bloomfield's edition, xlv; *Hymns of the Atharvaveda*, 583, 584; Caland, *Altindisches Zauberritual*,

35; Lanman in Whitney, Translation of the Atharvaveda, 502; Zimmer, *Altindisches Leben*, 72.

<sup>3</sup> *Op. cit.*, 504.

**Tāṇḍa** seems to be the name of a sage to whose school belonged the Tāṇḍa Brāhmaṇa mentioned in the Lāṭyāyana Śrauta Sūtra.<sup>1</sup>

<sup>1</sup> vii. 10, 17. Cf. Weber, *Indische Studien*, I, 49.

**Tāṇḍa-vinda**, or **Tāṇḍa-vindava**, is the name of a teacher mentioned in the Śāṅkhāyana Āraṇyaka.<sup>1</sup>

<sup>1</sup> viii. 10. The manuscripts differ as to the form of the name.

**Tāṇḍi** occurs as the name of a pupil of Bādarāyaṇa in the Vaṃśa (list of teachers) at the end of the Sāmavidhāna Brāhmaṇa.<sup>1</sup>

<sup>1</sup> See Konow's Translation, 80, n. 2.

**Tāṇḍya** is the name of a teacher in the Śatapatha Brāhmaṇa,<sup>1</sup> quoted on a point bearing on the Agniciti, or piling of the sacred fire. He is also mentioned in the Vaṃśa Brāhmaṇa.<sup>2</sup> The Tāṇḍya Mahābrāhmaṇa or Pañcaviṃśa Brāhmaṇa<sup>3</sup> of the Sāmaveda represents the school of the Tāṇḍins.

<sup>1</sup> vi. 1, 2, 25. Cf. Lévi, *La Doctrine du Sacrifice*, 140.

<sup>2</sup> Weber, *Indische Studien*, 4, 373, 384.

<sup>3</sup> Edited in the *Bibliotheca Indica*

Series, 1869-74. See Weber, *Indian Literature*, 66 et seq., 74, 133; Macdonell, *Sanskrit Literature*, 203, 210; Hopkins, *Transactions of the Connecticut Academy of Arts and Sciences*, 15, 23 et seq.