

vāja,<sup>9</sup> of Gautama,<sup>10</sup> and of Vātsya.<sup>11</sup> A Gautama is also referred to elsewhere.

<sup>9</sup> *Ibid.*, ii. 6, 2 (Kāṇva = ii. 5, 22; iv. 5, 27 Mādhyam̐dina).

<sup>10</sup> *Ibid.*, ii. 6, 3; iv. 6, 3 (Kāṇva = ii. 5, 22; iv. 5, 28 Mādhyam̐dina).

<sup>11</sup> *Ibid.*, ii. 6, 3; iv. 6, 3 (Kāṇva =

ii. 5, 20, 22; iv. 5, 26 Mādhyam̐dina). The Mādhyam̐dina, ii. 5, 20; iv. 5, 26, knows a Gautama, pupil of **Vaijavāpāyana** and **Vaiṣṭhapureya**.

**Gautamī-putra** ('son of a female descendant of Gotama') is mentioned in the Kāṇva recension of the Bṛhadāranyaka Upaniṣad (vi. 5, 2) as a pupil of **Bhāradvājīputra**. In the Mādhyam̐dina (vi. 4, 31) a Gautamīputra is a pupil of **Ātreyīputra**, pupil of a Gautamīputra, pupil of **Vātsīputra**. See also **Gotamīputra**.

**Gaupa-vana** ('descendant of **Gopavana**') is mentioned as a pupil of **Pautimāṣya** in the first two Vaṁśas (lists of teachers) in the Kāṇva recension of the Bṛhadāranyaka Upaniṣad (ii. 6, 1; iv. 6, 1).

**Gaupāyana** ('descendant of **Gopa**'). The **Gaupāyanas** appear in the legend of **Asamāti**, **Kirāta**, and **Ākuli**, which is first met with in the Brāhmaṇas.<sup>1</sup>

<sup>1</sup> Pañcaviṁśa Brāhmaṇa, xiii. 12, 5; Jaiminiya Brāhmaṇa, iii. 167 (*Journal of the American Oriental Society*, 18, 41); Śātyāyanaka in Sāyaṇa on Rv. x. 57

(Max Müller's edition, 4<sup>c</sup>, c et seq.); Bṛhaddevatā, vii. 83 et seq., with Macdonell's notes.

**Gaupālāyana** ('descendant of **Gopāla**') is the patronymic of **Śucivṛkṣa** in the Maitrāyaṇī Saṁhitā.<sup>1</sup> It is also the patronymic of **Aupoditi**, Sthapati of the **Kurus**, in the Baudhāyana Śrauta Sūtra,<sup>2</sup> and, as **Gaupāleya**, of **Upoditi** or **Aupoditi** in the Pañcaviṁśa Brāhmaṇa.<sup>3</sup>

<sup>1</sup> iii. 10, 4 (p. 135, line 9). Cf. **Aitareya Brāhmaṇa**, iii. 48, 9, where *Aufrecht* reads *Gaupālāyana*.

<sup>2</sup> xx. 25.

<sup>3</sup> xii. 13, 11, where the edition has *Upoditi*.

**Gaura**, a species of ox (*Bos gaurus*), is frequently mentioned with the **Gavaya** from the Rigveda<sup>1</sup> onwards.<sup>2</sup> As the **Vājasaneyi Saṁhitā**<sup>3</sup> expressly mentions wild (*āraṇya*) **Gauras**, they

<sup>1</sup> i. 16, 5; iv. 21, 8; 5S. 2; v. 78, 2; vii. 69, 6; 9S. 1, etc.

**Vājasaneyi Saṁhitā**, xxiv. 28; **Aitareya Brāhmaṇa**, iii. 34, etc.

<sup>2</sup> Maitrāyaṇī Saṁhitā, iii. 14, 10;

<sup>3</sup> xiii. 48.