

समाचरत् mfn. (-रन्-रन्ती-रत्) Following, practising, behaving, proceeding, &c. E. सम्, and आङ् before चर् to go, श्ठ aff.

समाचार mfn. (-रः-रा-रं) Equal or like in virtuous conduct. m. (-रः) 1. Proper practice or conduct. 2. Proceeding, going. 3. Information, tradition, news. E. सम्, and आङ् before चर् to go, घञ् aff.

समाच्छन्न mfn. (-न्नः-न्ना-न्नं) Covered with, involved in. E. सम्, आच्छन्न covered.

समाज m. (-जः) 1. A multitude, a number, (of anything except beasts.) 2. An assembly, a meeting. 3. A convivial meeting, a club. 4. An elephant. E. सम् like, and अञ् to go, aff. घञ् ।

समाजिक m. (-कः) A member of an assembly, a spectator : also सामाजिक ।

समाज्ञा f. (-ज्ञा) Fame, reputation. E. सम् all, आङ् before ज्ञा to know, affs. अङ् and टाप् ।

समादर m. (-रः) Veneration.

समादान n. (-नं) 1. Receiving suitable donations. 2. Taking. 3. The daily observances of the Jaina sect. E. सम् with, आदान taking.

समादाय Ind. 1. Having taken. 2. Having accepted. E. सम्, and आङ् before दा to give, खप् aff.

समादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Enjoined, commanded. E. सम्, आदिष्ट enjoined.

समादेय mfn. (-यः-या-यं) Acceptable, to be selected or taken. E. सम्, and आङ् before दा to give, यत् aff.

समादेश m. (-शः) Advice, direction, command, order.

समाधा f. (-धा) 1. The act of collecting or composing. 2. Restraining the senses and fixing the mind in abstract contemplation on the true nature of spirit. 3. Profound absorption. 4. Contentment. 5. Answering an objection, replying to the Purva Paksha, (in logic.) 6. Agreeing, promising. 7. A leading incident which unexpectedly gives rise to the whole plot ; also समाधान. E. सम् + धा + धा-अङ् ।

समाधान n. (-नं) 1. Religious meditation, restraining the mind from external objects, and fixing it in profound absorption. 2. Promising, declaring. 3. (In the drama,) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. E. सम् intensive, आङ् before धा to have or hold, aff. ल्युट् : see the last.

समाधाय Ind. Having fixed upon, (the mind,) being intent upon. E. सम्, and आङ् before धा to have, ल्यप् aff.

समाधि m. (-धिः) 1. Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. 2. A religious vow or obligation. 3. Silence. 4. Promise, assent, engagement. 5. Composing or reconciling differences, putting a stop to a dispute. 6. Requit, return, retaliation. 7. Attempting impossibilities ; exertion or perseverance in extreme difficulties. 8. Storing corn on account of a dearth. 9. A Jaina saint of a future age. 10. A figure of rhetoric ; connection or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उक्कखिता च कुलटा जगामासञ्च भानुमान् the disloyal woman went sorrowfully, and the sun (went) down. 11. Collection, combination. 12. Demonstrated conclusion. 13. The joint of the neck. 14. A tomb, a grave. E. सम् together, धा to have or hold, with आङ् prefix, and क् aff.

समाधिमत् mfn. (-मान्-मती-मत्) 1. Contemplative, engaged in meditation. 2. Making a promise, announcing assent or permission. E. समाधि, and मत् aff.

समाधिस्य mfn. (-स्यः-स्या-स्यं) Devoted to meditation. E. समाधि and स्य who is.

समाधात mfn. (-तः-ता-तं) Blown or puffed up, inflated. E. सम् and आङ् before धा to blow, क् aff.

समान mfn. (-नः-ना-नं) 1. Like, similar. 2. Good, virtuous. 3. One, uniform, same. 4. Honoured. m. (-नः) 1. One of the five vital airs, that which is considered essential to digestion and occupies the cavity of the navel. 2. A corresponding letter of the alphabet, as

a long vowel to its short one, &c. 3. A friend. E. सम् all, अन् to breathe, aff. अण् or घञ् ; or सम् and आङ् before षी to get, aff. अच् ।

समानकालीन mfn. (-नः-ना-नं) Occurring or produced at the same period. E. समान same, काल time, ख् aff. [समान, गीच family.]

समानगीत mfn. (-तः-ता-तं) Of the same lineage or family : see समीत. E.

समानजन्मन् mfn. (-न्मा-न्मा-न्म) Of equal age. E. समान, and जन्मन् birth.

समानजाति mfn. (-तिः-तिः-ति) Of a common tribe, sort, &c. E. समान, and जाति sort. [of a caste.]

समानजातीय mfn. (-यः-या-यं) Of the same caste or species. E. समान, जातीय

समानता f. (-ता) 1. Sameness, equality, likeness. 2. Community of kind or quality. E. समान, and त् aff. ; also with ल् aff., समानत् ।

समानयत् mfn. (-यन्-यन्ती-यत्) 1. Making equal or like to. 2. Leading, bringing. E. समान used as a verb, or सम् and आङ् before षी to get, श्ठ aff. [take, ल्युट् aff.]

समानयन n. (-नं) Bringing, conducting. E. सम् and आङ् before षी to

समानयम m. (-मः) The same pitch of voice.

समानाधिकरण n. (-रं) 1. Common or generic property. 2. A predicament or condition including several things or persons. 3. Same location or predicament. m. (-रः) A generic character. Adj. 1. Being in the same category or predicament, having a common substratum, (in phil.) 2. Being in the same case or same government, (in gram.) E. समान, and अधिकरण possession.

समानाधिकार m. (-रः) 1. Similar or equal duty, office, or government. 2. Generic character. E. समान, अधिकार office.

समानित mfn. (-तः-ता-तं) Taken, led, conducted. E. सम् and आङ् before षी to take, क् aff.

समानोद्य Ind. Having taken. E. सम् and आङ् before षी to take, ल्यप् aff.

समानोदक m. (-कः) A kinsman, one who when distinct from the Sapin'da is next in order and succession, and is connected by oblations of water only, to the manes of common ancestors ; this relationship extends to the fourteenth in descent, i. e. the seven first or Sapin'das presenting water as well as the cakes, are also Sama'nodakas, whilst the seven next presenting water alone are Sama'nodakas only. E. समान common, उदक water. [यत् aff.]

समानोदर्य m. (-र्यः) A brother of whole blood. E. समान same, उदर belly,

समान्त n. (-न्तः) The end of a year. E. समा a year, and अन्त end.

समाप m. (-पः) Sacrificing, offering oblations to the gods. E. सम् same, आप water ; in which libations of water are made.

समापक mfn. (-कः-का-कं) 1. Filling, completing, finishing. 2. Killing. E. सम् together, आप् to get, aff. खल् ।

समापत्ति f. (-त्तिः) Chance, accident.

समापन n. (-नं) Conclusion, completion, finish. 2. A section, a chapter, a division. 3. Killing, destroying. 4. Profound meditation. 5. Gain, acquisition. E. सम् with, together with, आप् to obtain, aff. ल्युट् ।

समापन्न mfn. (-न्नः-न्ना-न्नं) 1. Finished, done, completed, concluded. 2. Got, gained, obtained. 3. Distressed, afflicted. 4. Killed. 5. Accomplished, perfect, (in any branch of study.) 6. Come, occurred. E. सम् implying completion, &c., आङ् before पद् to go, aff. क् ।

समापित mfn. (-तः-ता-तं) Finished, done, concluded. E. सम् before आप् to get, aff. क्, and इट् inserted.

समाप्त mfn. (-प्तः-प्ता-प्तं) 1. Finished, done, concluded, completed. 2. Clever. E. सम् before आप् to get, aff. क्, without the augment.

समाप्ति f. (-त्तिः) 1. End, completion, perfection, conclusion, finish. 2. Reconciling differences, putting an end to disputes, &c. E. सम् implying completion, आप् to get or gain, aff. क्त्तिन् ।

समाप्तिक mfn. (-कः-का-कं) Finite, final, concluding, completing. m. (-कः) 1. One who has completed a course of holy study. 2. A finisher, an ender. E. समाप्त, and टक् aff.

समाप्तार्था f. (-र्थः) Part of a stanza given as a task or trial of skill to be completed. E. समाप्ति completion, अर्थ sense.