

पार्श्वस्थि n. (-स्थि) A rib. E. पार्श्व the side, and स्थि a bone.

पार्श्विक mfn. (-कः-कौ-क) Lateral, belonging to the side, &c. m. (-कः) 1.

A juggler. 2. A partisan, a sidesman, an associate or companion.

E. पार्श्व the side, and ठक् aff. [fond of; going sidelong.

पार्श्वोदरप्रिय m. (-यः) A crab. E. पार्श्व the side, उदर the belly, and प्रिय

पार्श्वत m. (-तः) A Pa'n'd'u prince. f. (-तौ) 1. A name of DRAUPADI.

2. Belonging to the spotted antelope. 3. An epithet of DURGA.

E. पृषत the name of a king, अण् aff. of descent.

पार्श्वद m. (-दः) 1. A spectator, a person present in a congregation or

assembly. 2. A companion, an attendant. 3. A retinue, a train.

E. पार्श्वद an assembly, अण् aff.; also with ख्य aff., पार्श्वदः or derived from परिषद, पारिषद.

पार्श्वि mf. (-ष्णिः) 1. The heel. 2. The rear of an army. 3. The back.

4. Enquiry, asking. 5. A kick. f. (-ष्णुः) 1. A violent or licentious woman, one intoxicated literally or figuratively, &c. 2. A

name of KUNTI the mother of YUDHISTHIRA. E. पृष् to sprinkle, &c. Una'di aff. णि.

पार्श्विवाह m. (-हः) 1. An enemy in the rear. 2. A commander in

the rear of his army or reserve. 3. An ally who supports a

prince. E. पार्श्वि the rear, and वाह who takes.

पार्श्विवाह m. (-हः) An outside horse. E. पार्श्वि, वह to bear, aff. अण् ।

पार्श्विवाह n. (-वः) A reserve, a body of forces in the rear. E. पार्श्वि the

rear, and वाह to preserve, aff. क.

पाल r. 1st and 10th cls. (पालयति-ते) To guard, to preserve or

protect. चुञ्चमंसक-सेट् ।

पाल mfn. (-लः-लौ-ल) Who or what guards or preserves. m. (-लः) 1. A

nourisher, a protector. 2. A spitting-pot. 3. A herdsman. 4. A

king. f. (-लौ) 1. The sharp edge of a sword. 2. A woman with a

beard. 3. A louse. 4. A line, a row or range. 5. A pot, a boiler.

E. पाल् to nourish, aff. अच्; डोष् added; also with इ aff. पालि.

पालक mfn. (-कः-का-क) Who or what protects, nourishes, &c. m. (-कः)

1. A horse-keeper, a groom. 2. A cherisher, a protector, a guard-

ian. 3. A prince. 4. A horse. 5. The chitraka tree. E. पाल् to

nourish, aff. खल् ।

पालकाय m. (-यः) A name of a Muni or saint, a form of the divine

physician D'HANWANTARI, who promulgated the science of

elephants. n. (-यः) The science of elephants.

पालक m. (-कः) A mushroom. E. पाल earth, derived from पाल् to

nourish, and ष् destructive.

पालक m. (-कः) 1. The olibanum tree, (Boswellia thurifera.) 2. A sort

of beet root, (Beta bengalensis.) 3. A hawk. f. (-कौ) Incense, the

resin of the olibanum; also पालका. E. पाल nourishing, अङ् what

goes or gives, aff. चञ् ।

पालका f. (-का) Gum olibanum. E. पालक the olibanum tree, अङ् added.

पालन n. (-नः) 1. Preserving, guarding, protecting, cherishing,

nourishing. 2. The milk of a cow that has recently calved. E. पाल्

to nourish, aff. लुट् । [लुट् aff.

पालयत् mfn. (-यन्-यन्ती-यत्) Protecting, cherishing. E. पाल् to protect,

पालयिह mfn. (-ता-ती-ह) Protecting, cherishing, a protector, &c. E.

पाल् to nourish, हच् aff.

पालाश mfn. (-शः-शी-श) 1. Of a green colour. 2. Belonging to the

Pala'sha tree, made of its wood, &c. m. (-शः) Green, (the colour.)

E. पालाश a leaf, or the tree, aff. अण् ।

पालाशखण्ड m. (-खण्डः) A country in India, the western part of Bihar.

E. पालाश belonging to the Pala'sha tree, &c. खण्ड district; abounding

in the Butea frondosa.

पालि(लौ) f. (-लिः or लौः) 1. The sharp edge of a sword, or any cutting

instrument. 2. The tip of the ear. 3. A line, a row or range. 4. A

mark, a spot, a stain. 5. A louse. 6. A woman with a beard.

7. A boundary, a limit. 8. A raised bank, a causeway, a bridge.

9. A circumference. 10 Maintenance of a scholar during the

period of his studies, by his teacher. 11. Praise, eulogium. 12.

The hip or haunch. 13. A Prast'ha or measure so called. 14.

The lap, the bosom. E. पाल् to nourish, इण् aff., and in most cases,

डोष् being optionally added, also पालीः see पाल.

पालिका f. (-का) 1. The sharp edge of a cutting instrument. 2. A sort

of ladle or knife for skimming milk, curds, &c. 3. The lobe of the

ear. E. पाली as above, with कन् added; see also पालक.

पालित mfn. (-तः-ता-तं) Cherished, nourished. m. (-तः) The Sa'khota

tree. E. पाल् nourish aff. क्त. [अच् aff.

पालित्य n. (-त्यः) Greyness of hair consequent on old age. E. पालित +

पालिन् mfn. (-ली-लिनी-लि) Who or what nourishes or protects. E. पाल्

to protect, णिनि aff.

पालिन्द m. (-न्दः) A sort of jasmine, (J. pubescens.) f. (-न्दी) Teori; see

the next. E. पाल् to nourish, (the bee,) aff. क्तिन्च् ।

पालिन्दी f. (-न्दी) A plant, commonly Teori, (Convolvulus turpethum,)

the black sort. E. See the last, aff. क्तिन्च् ।

पावक mfn. (-कः-कौ-क) Who or what renders pure, a purifier, purifica-

tory. m. (-कः) 1. fire, or its deified personification. 2. Social

fire, one lighted in common. 3. A fire lighted on taking possession

of a house. 4. A saint, a person purified by religious abstraction.

5. A tree, the wood of which is used to procure fire by attrition,

(Premna, spinosa.) 6. Leadwort, (Plumbago zeylanica.) 7.

Marking nut plant, (Semicarpus anacardium.) 8. A vermifuge

plant. 9. A flash of lightning. 10. The number "three": see विडम्ब.

f. (-कौ) Wife of AGNI. E. पू to purify, खल् aff.

पावकारि m. (-रिः) A tree, the wood of which is used to procure fire

by attrition. E. पावक fire, अरिणि touch-wood.

पावकि m. (-किः) A name of KA'R'TIKE'YA. E. पावक, and इण् aff.;

indirectly this deity is the son of fire.

पावन mfn. (-नः-ना-नं) 1. Pure, purified. 2. Purifying, expurgatory,

purificatory. n. (-नः) 1. Water. 2. Penance, expiation, purification

by acts of austerity and devotion. 3. Cow-dung. 4. The Eleo-

carpus seed. 5. A kind of grass, (Costus.) m. (-नः) 1. The inspired

poet VYA'SA. 2. Fire generally or for various ceremonial pur-

poses. 3. Incense. 4. A Siddha. f. (-नी) 1. Yellow myrobalan.

2. A cow. 3. The Ganges, or the goddess GANGA'. 4. Holy basil.

E. पू to cleanse or purify, aff. षिच् लु ।

पावनध्वनि m. (-निः) A conch-shell. E. पावन, and ध्वनि sound.

पावमान mfn. (-नः-ना-नं) Purificatory, purifying. f. (-नी) An expiatory

text. E. पू to purify, शानच् + अण् aff.

पावमानौ f. (-नौ) An epithet of particular Vedic hymns.

पावर m. (-रः) 1. The side of a die which is marked with two points.

2. A particular throw of the die.

पावित mfn. (-तः-ता-तं) Purified. E. पू to purify, causal व्, क्त aff. [aff.

पाविन् mfn. (-वी-विनी-वि) Who or what purifies. E. पू to purify, षिण्च्

पाव्य mfn. (-व्यः-व्या-व्य) What is to be or must be purified. E. पू to

purify, खत् aff.

पाश m. (-शः) 1. A fetter, a chain, a tie, the string for fastening

tamed animals, or the net or noose for catching birds, deer, &c.

2. A noose as a weapon of combat. 3. A die. 4. In composition

with words signifying "hair," denotes quantity, as केशपाशः much

or flowing hair. 5. In composition with कर्ण, denotes "beauty," as

कर्णपाशः a handsome ear. 6. in composition with ह्रस्व and other

words expresses "contempt" or "depreciation," as ह्रस्वपाशः an

inelegant or shabby umbrella; भिषक् पाश "a bad physician &c."

E. पश् to bind, aff. चञ्; where it is used in composition, it is

in fact but a technical aff.

पाशक m. (-कः) A dice, particularly the long sort used in playing

Chaupai. E. पश् to bind, खल् aff.