

*Sahasrākṣa* (I)—an attribute of Indra;<sup>1</sup> served his mother Diti (s.v.) during her penance to get a son to slay him; later he cut her phoetus into seven parts; they became Maruts.<sup>2</sup>

<sup>1</sup> Br. III. 5. 75, 101 etc.; Vā. 39. 19; 64. 7; Vi. I. 9. 19; V. 14. 14.  
<sup>2</sup> Vā. 67. 95-6.

*Sahasrākṣa* (II)—the agni of the Asuras;<sup>1</sup> the son of Pāvaka (Vaḍavāmukha- Br. P.)<sup>2</sup>

<sup>1</sup> Vā. 29. 41, 5 and 34. <sup>2</sup> Br. 12. 5, and 36.

*Sahasrākṣa* (III)—tīrtha sacred to Utpalāksī;<sup>1</sup> sacred to Pitṛs.<sup>2</sup>

<sup>1</sup> M. 13. 34. <sup>2</sup> Ib. 22. 52.

*Sahasrājīt* (I)—a son of Bhajamāna.

Bhā. IX. 24. 8.

*Sahasrājīt* (II)—a son of Upavāhyakā.

Br. III. 71. 5.

*Sahasrāṁśu*—is sun.

Br. II. 21. 111.

*Sahasrāṇīka*—a son of Śatānika, and father of Aśvamedhaja.

Bhā. IX. 22. 39.

*Sahasrāśva*—a son of Ahinaga.

M. 12. 54.

*Sahasvān*—a (Marṣa) son of Susandhi and father of Visrutavān. Also called Marṣa.<sup>1</sup> He is called the son of Marṣa and father of Viśvabhava.<sup>2</sup>

<sup>1</sup> Br. III. 63. 212; Vā. 88. 211. <sup>2</sup> Vi. IV. 4. 111.