

*Śrutāyus* (iv)—a son of Bhānuścandra, was slain in the Bhārata battle.

M. 12. 55.

*Śrutārthakṛt*—a son of Jāmbavān.

Br. III. 7. 303.

*Śruti* (i)—the Vedas: interpreted in two ways in the Dvāpara;<sup>1</sup> the same, Ṛg, Yajus, and Sāma in every manvantara though in different redactions; here are four stotras—Dravyastotram, Guṇastotram, Karmastotram, and Abhijanastotram; above all these is Brahmastotram; mantras were originally five fold;<sup>2</sup> having learnt the Śrauta from their predecessors the seven sages repeated the same.<sup>3</sup>

<sup>1</sup> Br. II. 31. 6, 72; 32, 35; IV. 6. 64; M. 52. 12; 144. 7; Vā. 34. 95; 39. 11; 41. 90; 55. 7; 61. 75; 76. 3; 100. 33; 101. 9, 22, 57. <sup>2</sup> M. 145. 58-63. <sup>3</sup> Vā. 3. 8; 32. 44; 59. 31.

*Śruti* (ii)—a son of Uttama Manu.

Br. II. 36. 40.

*Śruti* (iii)—a daughter of Anasūyā and mother of Śankhapadā, wife of Kardama, Pulaha Prajāpati.

Vā. 28. 18, 27; Br. II. 11. 22.

*Śrutis*—awaken the Lord sleeping after a pralaya, as bards the emperor from his bed. Śrutigītā on the greatness and glory of Lord.

Bhā. V. 87. 1, 12-41; XI. 5. 5.

*Śrutikevala*—a ṛtvik at Brahmā's sacrifice.

Vā. 106. 35.

*Śrutiparāga*—one of Bhaṇḍa's eight men.

Br. IV. 12. 12.