

to Yama (s.v.) and wanted to know the truth of the matter. Instructed by Yama as knower of Dharma and ordained by Hari, his messengers cherished Hari's glory, and did not go near his devotees.

Bhā. VI. 1. 20, 40.68; 3. 10-34.

*Yamadvīpam*—a region of the Jambudvīpa; here is Dutimat, a Mt.

Vā. 48. 14, 19.

*Yamapuri*—the kingdom of Dharma.

Vā. 106. 20; 108. 3; Vi. V. 21. 30.

*Yamapuruṣa*—(Kīṅkara): a servant of Yama with a noose.

Vi. III. 7. 13, 19.

*Yamabali*—the offering to Śiva at the Prabhāsa hill.

Vā. 108. 23; 110. 38.

*Yamamuñcatas*—of Kauśika gotra.

Vā. 91. 98.

*Yamala*—a Dānava king.

Br. IV. 29. 124.

*Yamalārjunabhanjana*—a name of Kṛṣṇa.

Br. III. 36. 28.

*Yamavanam*—also known as Anuparvatam, west of the Lauhitī and the Sindhu.

Vā. 69. 241.

*Yamavratam*—of kings; to punish impartially.

M. 226. 4.