

buffalo pleasing to;<sup>17</sup> (Dharmarāja): a golden image of him standing on a copper plate to be given to guru in Saptamīsvapana,<sup>18</sup> weapon of daṇḍa, used by, in the battle of Tripuram,<sup>19</sup> seen by Sāvitrī while taking the life of her husband; blessed her with three requests of hers and finally the life of her husband,<sup>20</sup> meting out justice impartially;<sup>21</sup> father of two daughters Upadānavi and Himā.<sup>22</sup>

<sup>1</sup> Bhā. V. 26. 6; M. 8. 5; Vā. 62. 186; 65. 52; 70. 8; Vi. I. 22. 5.  
<sup>2</sup> Bhā. VI. 6. 40; VIII. 13. 9; VI. 3. 12-34; VII 2. 36-58; <sup>3</sup> Ib. X. 45. 42-6; IV. 15. 15; III. 30. 23; X. 64. 16-24. <sup>4</sup> Ib. VIII. 10. 29; X. [65 (v) 41]; [66 (v) 33-5]; Vi. V. 30. 60; VI. 5. 44. <sup>5</sup> Bhā. VI. 3. 2; IV. 12. 30; I. 13. 15. <sup>6</sup> Br. II. 21. 31; 24. 49; 29. 65; 36. 208; III. 1. 52; 7. 253 and 330; 13. 72; M. 93. 14; 266. 21 and 63; Vā. 50. 88; 69. 215; Vi. II. 8. 9; III. 7. 19, 35. <sup>7</sup> Br. III. 18. 1; 24. 4; 59. 23, 52-80; M. 11. 4-20. <sup>8</sup> Br. IV. 2. 151; 7. 54. <sup>9</sup> M. 67. 11. <sup>10</sup> Ib. 133. 63; 137. 32; 138. 25; 177. 50. <sup>11</sup> Ib. 191. 112-4. <sup>12</sup> Vi. II. 6. 6; III. 7. 5, 13-20. <sup>13</sup> M. 10. 19; 31. 12; 93. 14; 102. 22-3; 124. 22; 146. 77. <sup>14</sup> Ib. 148. 79-81; 150. 1-49; Vi. III. 2. 2. <sup>15</sup> M. 211. 14-28 and ch. 213 (whole). <sup>16</sup> Ib. 250. 46; 253. 25. <sup>17</sup> Ib. 261. 12; 268. 13. <sup>18</sup> Ib. 68. 20. <sup>19</sup> Ib. 135. 77. <sup>20</sup> Ib. 210. 5, chh. 211-14. <sup>21</sup> Ib. 213. 3. <sup>22</sup> Vā. 68. 23; 69. 61; 75. 56; 82. 1; 101. 150, 286; 106, 46; 108. 4 and 31; 110 10 and 38.

*Yama* (II)—a Yājñiya god.

Br. II. 36. 33.

*Yama* (III)—a muhūrta of the night.

Br. III. 3. 42.

*Yama* (IV)—a Sukha god.

Br. IV. 1. 18.

*Yama* (V)—a son of Havirdhāna.

M. 4. 45.

*Yama* (VI)—an Āditya.

M. 6. 4.

*Yama* (VII)—the father of Ilinā, (s.v.).

M. 49. 9.