

*Yājñeyi*—a Bhārgava gotrakara.

M. 195. 24.

*Yajñopavītam*—the sacred thread;<sup>1</sup> of Śiva, skin of Vyāla.<sup>2</sup>

<sup>1</sup> Vā. 23. 3, 26. <sup>2</sup> Ib. 55. 55.

*Yajñopeta*—a Rākṣasa with the śisira sun; resides in the sun's chariot in the month of Phālguna (Vi. P.)

Br. II. 23. 22; Vi. II. 10. 18.

*Yajvan*—a Pārāvata god.

Br. II. 36. 15.

*Yati* (I)—a son of Brahmā, who remained a celibate.

Bhā. IV. 8. 1.

*Yati* (II)—the eldest son of Nahuṣa who did not like to be king and who devoted himself to the realisation of Ātman; became a Vaikhānasa yogi even as a boy;<sup>1</sup> married Gā, daughter of Kākustha.<sup>2</sup>

<sup>1</sup> Bhā. IX. 18. 1-2; M. 24. 50; Vi. IV. 10. 1-2. <sup>2</sup> Br. III. 68. 12; Vā. 93. 13-14.

*Yati* (III)—feeding of, in a śrāddha pleases Brahmā; duties of;<sup>1</sup> Prāyaścittas, for commissions and omissions;<sup>2</sup> Śūdra Yatis with bald heads and red robes at the end of Kali.<sup>3</sup>

<sup>1</sup> Br. II. 7. 169; 32. 25; III. 15. 16-30; 68. 6; Vā. 59. 24. <sup>2</sup> Ib. 18. 1-22. <sup>3</sup> Ib. 58. 50 and 59; 93. 6; 104. 23.

*Yati* (IV)—a Śiva god.

Br. II. 36. 33.