

Oṣā; son Uśana; made the Rudrakunṭasaras in the Kuru country;<sup>1</sup> the *Tāmasi* aspect of Svayambhu; destroyer;<sup>2</sup> ordered Indra and Hari to take up the first lead in Tripuram; his part in the war; burnt the God of Love;<sup>3</sup> worshipped by the Bhūtas;<sup>4</sup> favoured Jambha with the boon of immunity from being hurt by weapons;<sup>5</sup> ety. hence waters to be kept pure;<sup>6</sup> married Satī, Dakṣa's daughter; was disobedient to his father-in-law;<sup>7</sup> cursed the seven ṛṣis, who spoke on behalf of Satī, daughter of Dakṣa.<sup>8</sup>

<sup>1</sup> Bhā. IV. 1. 49; M. 11. 16; 129. 3; 132. 18, 21; 156. 10; 184. 4, 7, 12; 185. 12; 250. 51; 265. 41; Br. II. 18. 19, 21, 32 ff and 72; Vā. 4. 43; 21. 7; 27. 8; 100. 43; 111. 29. <sup>2</sup> Br. III. 1. 15; 3. 85. <sup>3</sup> M. 137. 36; 138. 39-41; 154. 251. <sup>4</sup> Br. III. 7. 372-3. <sup>5</sup> Ib. III. 42. 17; 65. 31; 72. 80; IV. 2. 247; 1. 40. <sup>6</sup> Ib. II. 10. 8, 30 ff; 13. 42 and 136. <sup>7</sup> Ib. II. 9. 54; Vā. 30. 38. <sup>8</sup> Ib. 65. 20.

*Bhava* (II)—a Rudra; the son of Bhūta and Sarūpā; wife Sati.

Bhā. VI. 6. 17; Br. IV. 34. 26; Vi. I. 7. 26; 8. 6-7.

*Bhava* (III)—a son of Raucya Manu.

Br. IV. 1. 104; Vā. 100. 108.

*Bhava* (IV)—a son of Vasudeva.

M. 46. 22.

*Bhava* (V)—a Sādhya.

M. 171. 43.

*Bhava* (VI)—the first kalpa where Bhagavān is known as Ānanda.

Vā. 21. 28.

*Bhava* (VII)—the fourth kalpa.

Vā. 21. 30.