

*Parikampinī*—a mind-born mother.

M. 179. 24.

*Parikūṭa*—a Trayārṣeya.

M. 198. 10.

*Parikṛṣṭa*—a pupil of Kṛta.

Br. II. 35. 52.

*Parikṣudrā*—of the Taittiriya of the Yajur Veda.

Br. II. 35. 75.

*Parikṣeptāpakañcuka*—a commander of Bhaṇḍa.

Br. IV. 21. 86.

*Parigha*—a son of Rukmakavaca, appointed over Videha region with his brother Hari.

M. 44. 28. 29; Vā. 95. 28; Br. III. 70. 29.

*Paricārayajñā*—service being the sacrifice for Śūdras.

Vā. 57. 50.

*Pariccheda*—Pṛthvī, Ap, and Tejas, are Paricchinnas—that could be distinguished; this is generally because of *amūrtatvam*; while Vāyu and Ākāśa are Aparicchinnas on account of *amūrtatvam* or *sūkṣma*, the characteristic of being everywhere.

Vā. 49. 175.

*Parjanya*—a Mauneya Gandharva.

Br. III. 7. 3.

*Paridṛḍham*—100 Parārohas.

Vā. 101. 100.