

remarked that since she approached him at the wrong time, her sons would have *paishāca*-character and would be killed by Hari. For her penitence she was blessed with a righteous child among her grandsons.<sup>7</sup> Held the *tejas* in embryo for a hundred years when darkness enveloped all directions. The two door-keepers of Vaikuṅṭha cursed by seers for preventing them from having *darsan* of Hari were born as her two sons, when there were evil omens.<sup>8</sup> Prayed for another son. This was Vajrāṅga who on his birth according to her orders bound Indra. The latter was released on the mediation of Brahmā and Kaśyapa.<sup>9</sup> Mother of Daityas; a Mother Goddess to be worshipped in house and palace buildings<sup>10</sup> Yoganidrā addressed as;<sup>11</sup> sons of, in the seventh *talam* or Pātālam.<sup>12</sup>

<sup>1</sup> Bhā. III. 14. 7; Vā. 66. 54; Vi. I. 15. 124, 140. <sup>2</sup> Bhā. VI. 6. 25; 18. 11; VII. 1. 39; Br. III. 3. 56; M. 6. 1-8; Vā. 67. 49. <sup>3</sup> Bhā. IX. 24. 37. <sup>4</sup> Ib. VI. 18. 10. <sup>5</sup> Ib. VII. 2. 61. <sup>5a</sup> Vā. 67. 60. <sup>6</sup> Bhā. VI. 18. 23-77; Br. I. 1. 112; ch. 5 (whole); 7. 465; IV. 9. 3; M. 6. 47; ch. 7 (whole); Vā. 67. 86, 135; Vi. I. 21. 30-41. <sup>7</sup> Bhā. III. 14 (whole). <sup>8</sup> Ib. VI. 15. 1-10; 16. 35; 17. 2-15. <sup>9</sup> M. 146. 18-55; 171. 29. <sup>10</sup> Ib. 171. 58; 179. 15; 251. 29; 253. 27; 268. 19. <sup>11</sup> Vi. V. 2. 9. <sup>12</sup> Vā. 50. 43.

*Diti* (II)—a Mauneya.

Vā. 69. 2.

*Didehaka*—a Śukra deva.

Vā. 31. 9.

*Dinanātha*—a name of the Sun God.

Br. IV. 24. 61.

*Dinamiśrā*—a Sakti in the Śoḍaśapatrābja.

Br. IV. 32. 11.

*Dilīpa* (I)—a sage who knows the yoga power of Viṣṇu.

Bhā. II. 7. 44.