

*Jātudhi*—Mt. a divine mountain in the Uttaradeśa; the residence of *siddhas* and *sādhus*.

Vā. 41. 66; 42. 71.

*Jānakī*—is Sītā (s.v.).

Vi. IV. 4. 100; 15. 9.

*Jānapadas*—country people; treated with love by Pr̥thu;<sup>1</sup> were provided with seats in the wrestling enclosure of Kamsā.<sup>2</sup>

<sup>1</sup> Bhā. IV. 17. 2; 21. 6; M. 220. 15. <sup>2</sup> Bhā. X. 36. 24.

*Jānujangha*—a son of Tāmasa Manu.

Br. II. 30. 49. Vi. III. 1. 19.

*Jānhavī*—Gangā, as the daughter of Janhu, the royal sage;<sup>1</sup> wife of Śamtanu.<sup>2</sup>

<sup>1</sup> M. 104. 13; 110. 7; 183. 73; Vā. 91. 58. <sup>2</sup> Vā. 99. 239.; Vi. IV. 20. 33; VI. 2. 4.

*Jābāla(i)* (i)—a pupil of Yājñavalkya;<sup>1</sup> of Pathya.<sup>2</sup>

<sup>1</sup> Br. II. 35. 29; M. 198. 4. <sup>2</sup> Vi. III. 6. 11.

*Jābāli* (ii)—visited Paraśurāma, performing penance.

Br. III. 23. 4.

*Jābāli* (iii)—an Arṣeya pravara of Angiras.

M. 195. 38.

*Jāmadagni* (i)—the sixth human incarnation of Viṣṇu with Viśvāmitra as *purohita* in the 19th Tretāyuga;<sup>1</sup> with the Śiśira sun;<sup>2</sup> served the Godāvarī *tīrtham*.<sup>3</sup>

<sup>1</sup> Br. III. 73. 91; M. 47. 244; Vā. 88. 135. <sup>2</sup> Br. II. 23. 20.  
<sup>3</sup> M. 22. 58.