

*Jāñjīli*—a Ṛtvik at Brahmā's *yāga*.

Vā. 106. 34.

*Jāthara*—the fire originating in waters; this exists in the men's bellies and cannot be put out by waters; burns without fuel; it has no *javāla* or glow.<sup>1</sup> Father of Vidvān-agni.<sup>2</sup>

<sup>1</sup> Br. II. 24. 12; Vā. 53. 8, 10. <sup>2</sup> Br. II. 12. 34.

*Jātakakovidās*—astrologers foretold the future of Parikṣit at his birth.

Bhā. I. 12. 19-29.

*Jātakarmā*—birth-ceremonial, done by Nanda to Kṛṣṇa;<sup>1</sup> Buda's birth-ritual, as also of Vāmana-Kṛṣṇa;<sup>2</sup> of Sagara.<sup>3</sup>

<sup>1</sup> Bhā. X. 5. 1-16; Br. III. 42. 43; 50. 24; 63. 133; Vi. III. 10. 4-15; 13. 2. <sup>2</sup> M. 24. 5-7; 245. 66; 275. 18. <sup>3</sup> Vi. IV. 3. 36.

*Jātambi*—a Kaśyapa and a Trayārṣeya.

M. 199. 13.

*Jātarūpa*—the region of *adharmā*, and of Kali.

Bhā. I. 17. 38.

*Jātavedas*—the Agni born of *aranis*, as son to Pūrūravas.

Bhā. V. 20. 16-17; IX. 14. 46.

*Jātavedaśilā*—near Vṛsakūpa; a holy fire taking people to heaven.

Vā. 77. 43.

*Jātavedasam*—a *sūktam* of the Yajurvedins to be recited in tank ritual.

M. 58. 35.