

*Jarandhama*—a daughter of Satyabhāmā.

Vā. 96. 240.

*Jaramdhamā*—a son of Satyabhāmā.

Vā. 96. 239.

*Jaramdhara*—a son of Kṛṣṇa and Satyabhāmā.

Br. III. 71. 247.

*Jaramdharā*—a daughter of Satyabhāmā.

Br. III. 71. 248.

*Jarā* (1)—a Rākṣasi who picked up the two parts of Bṛhadratha's son and gave them life—the future Jarāsandha (s.v.).

Bhā. IX. 22. 8; X. 50. 21; 71. 3; 72. 42.

*Jarāndhaka*—a son of Satyabhāmā.

Vā. 96. 239.

*Jarāsandha* (1)—born to Bṛhadratha in two parts and cast away by the mother. Jarā (s.v.) joined them together, saying in sport 'Live, Live'. It was Jarāsandha. He was father of Sahadeva.<sup>1</sup> King of Magadha and father-in-law of Kamśā who married his daughters Asti and Prāpti; acted as Kamśā's guru in his wicked plans. Heard of Kamśā's death from his widowed daughters and resolved to destroy all the Yādavas. He besieged Mathurā with twenty-three *akṣauhīnis*, stationing at the four gates king of Kalinga and others. Drums were sounded as a call to arms. Told Kṛṣṇa that he was a boy unfit to fight him and asked Rāma to meet him in battle. Rāma challenged him on the western gate. Finding all his army followers killed, Jarāsandha attacked Rāma. When the latter was about to bind him with ropes, Kṛṣṇa asked that he be set free. Jarāsandha went home greatly distressed. Three months after, Jarāsandha collected