

*Gītanāḍita*—Mt. in the Gayāsilā where Rudra sports with Pārvati.

Vā. 108. 51.

*Gītam*—of apsaras and Gandharvas;<sup>1</sup> in connection with worship of trees and in founding new shrines.<sup>2</sup> Kinnaras famous for;<sup>3</sup> five deities of.<sup>4</sup>

<sup>1</sup> M. 7. 14; 61. 23; 82. 29; 105. 6; 120. 31.   <sup>2</sup> Ib. 232. 15; 265. 7 and 51.   <sup>3</sup> Vā. 54. 6; 69. 37.   <sup>4</sup> Ib. 87. 30.

*Gītāyoginī*—a name of Lalitā.

Br. IV. 17. 48.

*Gītāḷankāras*—description of.

Vā. Ch. 87.

*Gītirathendra*—also Gīticakranātha, Cakraratha.

Br. IV. 19. 77; 34. 56; 36. 12.

*Gīrvāna samiti*—assemblage of gods.

Br. III. 24. 62.

*Gūda*—with ghee for *piṇḍa* at Gaya.

Vā. 105. 34.

*Gūda dhenu*—a sugar-cow gift connected with Viśoka-dvādaśivratam. Nine other *dhenus* are mentioned for this. Jaggery as one of the gifts, *ety. guḍācala*.

M. 81. 27; 82. 2-31; 83. 5; 85. 1.

*Gudākeśa*—a name of Arjuna.

Bhā. I. 17. 31.

*Guṇas*—three kinds of persons according to their nature; hence Guṇatrayam; satva prakṛti, rājasa prakṛti and tāmasa prakṛti. Their different characteristics. A muni