

*Kausi*—a Bhārgava gotrakara.

M. 195. 26.

*Kaustubha*—of Hari,<sup>1</sup> the festival that came out of the churning of the milk ocean.<sup>2</sup>

<sup>1</sup> Bhā. II. 2. 10; VIII. 4. 19; X. 3. 9; XI. 14. 40; 27. 27; XII. 11. 10. <sup>2</sup> Br. IV. 9. 73; M. 250. 4; 251. 3.

*Kratasthalī*—an apsaras with the sun in the spring.

Vā. 52. 4.

*Kratu* (I)—a son of Brahmā born of his hand; Married Kriyā, daughter of Kardama. His sons were the Vālahkilyas. Had not realised the Supreme Being.<sup>1</sup> Father of Tuṣita group of Devas: Born in Vāruṇikratu and hence the name.<sup>2</sup> A prajāpati.<sup>3</sup>

<sup>1</sup> Bhā. III. 12. 22-23; 24. 23; IV. 1. 39; 29. 43; M. 3. 7; 102. 19; Vā. 3. 3; 25. 82. <sup>2</sup> Br. II. 32. 76; 35. 92; 36. 8; III. 1. 21 and 44; Vā. 65. 44. <sup>3</sup> Vā. 101. 35, 49.

*Kratu* (II)—a son of Ulmuka and Puṣkariṇī.

Bhā. IV. 13. 17.

*Kratu* (III)—the husband of Hayaśiras.

Bhā. VI. 6. 34.

*Kratu* (IV)—a son of Kṛṣṇa and Jāmbavati.

Bhā. X. 61. 12.

*Kratu* (V)—a Brāhmaṇa invited for the *Rājasuya* of Yudhiṣṭhira.

Bhā. X. 74. 8.

*Kratu* (VI)—(Ṛṣu-Br. P.) the Yakṣa presiding over the month of *Tapasya* (Phālguna).

Bhā. XII. 11. 40.