

Pradyumna's marriage. Advised Rukmin to vanquish Balarāma in dice, and laughed at the latter when he was defeated. His teeth were broken by Rāma.² Its 32 kings.³ On its south flows the Narmadā where the hill Amaraṅga-taka is.⁴ In the *Kṛtayuga*, the first man appeared in this country⁵ under Guhas.⁶

¹ Br. II. 16. 42 & 57; III. 13. 13; 14. 33 & 80; 74. 198 & 213; M. 163. 72; Vā. 77. 13; 78. 23; 99. 324, 386, 402. ² Bhā. X. 50. 11[2]; 52. 11[5]; 61. 27-29; 32[1] & 37; IV. 5. 21; Vi. V. 28. 10, 15, 24. ³ M. 272. 16. ⁴ M. 186. 12. ⁵ Vā. 58. 110. ⁶ Vi. III. 7. 36.

Kaliṅgas—a tribe born of Dirghatamas and Bali's wife; enlisted by Jarāsandha against the Yadus;¹ people of the Dakṣiṅpatha.²

¹ Bhā. IX. 23. 5; X. [50(V)3]; M. 114. 36 and 47; Vā. 45. 125. ² Vā. 45. 125; Vi. II. 3. 16.

Kālindī—the daughter of Samjñā.

Vā. 84. 36.

Kaliyuga—the features of the *yuga*, and its discontents. Removed by hearing the story of Kṛṣṇa, as the Ṛṣis did in the Naimiṣa forest. The source of unrighteousness.¹ Form of Hari worshipped in.² Reflections on the conduct of castes and observance of *dharma* by persons. *Kali* becomes *Kṛta* after the *avatār* of Kalki. When the Saptarṣis traverse Maghas, and on the day when Kṛṣṇa left the earth for Heaven then began Kali of 1200 divine years. Grows in strength commencing with Nanda. The actual beginning was when Kṛṣṇa left for Vaikuṅṭha; a description of the *yuga*. Worship of Hari by *Kīrtana*.³ Its advent was recognised by Mucukunda from the smallness of the men, plants, trees, etc., which he saw after he woke up from his long sleep.⁴

Deterioration of Vedic *dharma* and rise of Pākhaṅdas. Incarnation of Pramati in the form of a horse who puts down all heretics and the unrighteous.⁵ Predominance of here-