

*Kaṇḍarīka*—the minister of Pañcāla Brahmadata; remembered his previous birth as a son of Kauśika, left for the forest to practise *yoga* with his brother minister.

M. 20. 24; 21. 31.

*Kaṇḍina*—a Vāsiṣṭha and a sage.

Br. II. 32. 116.

*Kaṇḍu* (I)—a sage engaged in austerities on the banks of the Gomati; had a daughter through Pramlocā who abandoned the child in the midst of trees and departed. Soma nourished it with nectar, and trees looked after her as their baby. To get rid of the sin Kaṇḍu entered the temple of Puruṣottama and meditated on Keśava.

Bhā. IV. 30. 13-14; Vi. I. 15. 11-54.

*Kaṇḍu* (II)—a pupil of Lāngali.

Br. II. 35. 48.

*Kaṇḍu* (III)—a Lāngala.

Vā. 61. 43.

*Kaṇḍū*—father of thousand snakes, moveable and immoveable having a number of heads, and flying in the air and having different names.

Vā. 69. 68.

*Kaṇva* (I)—a son of Apratiratha and father of Medhātithi; Sakuntalā was brought up in his *āśrama*; performed birth and other *samskāras* to the son born to her.

Bhā. IX. 20. 6-12 and 18; Vi. IV. 19. 5-6.

*Kaṇva* (II)—a sage and contemporary of Kṛṣṇa with whom he went to Mithilā. Left Dvārakā for Piṇḍāraka. Invited for Yudhiṣṭhira's *Rājasūya*.

Bhā. X. 86. 18; XI. 1. 12; X. 74. 7; Vi. V. 37. 6