

*Upanayana*—a ceremony for twice-born castes;<sup>1</sup> of Sagara;<sup>2</sup> of Kṛṣṇa and Rāma.<sup>3</sup>

<sup>1</sup> Vi. III. 9. 1.    <sup>2</sup> Vi. IV. 3. 37.    <sup>3</sup> Vi. V. 21. 19.

*Upanidhi*—a son of Bhadrā and Vasudeva.

Vi. IV. 15. 24.

*Upaniṣads*—essence of: in *Śrutigītā*.

Bhā. X. 8. 45; 45. 33; 87. 43; XII. 6. 41; Br. I. 1. 170; IV. 4. 72; Vā. 1. 200; 6. 22; 20. 25; 30. 231; 97. 158.

*Upaplāvya*—reached by Pāṇḍavas after defeating Kurus in cattle-war (*gograha*).

Bhā. X. 78. [95 (V) 2].

*Upabarhaṇa*—the name of Nārada in a previous birth born as a Gandharva. Looking pleasant he spent all time in women's company. His wrong behaviour was discovered in the sacrifice of the gods and he was cursed to be born a śūdra. He took birth as a dāsi's son, and by proper conduct, became the son of Brahmā.

Bhā. VII. 15. 69-73.

*Upabarhina*—a hill of Krauñcadvīpa.

Bhā. V. 20. 21.

*Upabindu*—belonging to Ārṣeya pravara (Aṅgiras).

M. 196. 8.

*Upabimba*—a son of Bhadrā and Vasudeva.

Br. III. 71. 173; Vā. 96. 171.

*Upamaṅgu*—a son of Gāndini.

Vā. 96. 110.