

*Indriyāni* (I)—(*Indriyagrāmam*) Senses: Five, under the control of *Buddhi* (*Jñānam*) and five under *Karma*.

M. 3. 18-20; 184. 56; Vā. 31. 43.

*Indriyāni* (II)—the devas of *Tāmasamanvantara*, so called.

Vā. 62. 39.

*Indrota*—a Śaunaka sage who gave succour to Janamejaya in his *Aśvamedha yajña*.

Br. III. 68. 25; Vā. 93. 25.

*Irā* (I)—a name of *Sarasvatī*.

Bhā. X. 13. 57.

*Irā* (II)—a daughter of *Dakṣa* (*Garuḍa* (?) - *Vā. P.*) and one of the wives of *Kaśyapa*; mother of three daughters: *Latā* (creeper), *Vallī* (creeping plant) and *Vīrudhā* (a plant which grows again after being cut); they became in turn mothers of trees, plants and shrubs; *Latā* created flowerless wild plants standing in sandy regions and also trees with fruits and flowers; *Vallī*, bushes and grass of all kinds and *Vīrudhā* created *Vīrudha* group as her issues.

Br. III. 7. 459-63, 468; M. 6. 2 and 46; 146. 18; Vā. 69. 339-42; Vi. I. 15. 125; 21. 24.

*Irāgarbhaśiras*—a son of *Danu*.

M. 6. 18.

*Irāvat*—a son of *Arjuna* by *Ulūpi*.

Bhā. IX. 22. 32; Vi. IV. 20. 49.

*Irāvati* (I)—a daughter of *Uttara* and wife of *Parikṣit*.

Bhā. I. 16. 2.