

*Āvikṣih*—a true son of his father in virtuous qualities.

Vā. 86. 8.

*Āvirmukhi*—one of the eastern entrances of the city of Puramjana: allegorically the right eye.

Bhā. IV. 25. 47; 29. 10.

*Āvihotra*—an Ātreya and sage.

Br. II. 32. 114.

*Āvirhotra*—a son of Rṣabha; a sage and a *bhāgavata*; asked as to the truth of *karmayoga* by Nimi, the sage instructed the king that *karma*, *akarma* and *vikarma* are *Vedavāda* and not *laukika* which thesis he expanded.

Bhā. V. 4. 11; XI. 2. 21; 3. 41-55.

*Āvīci*—a hell.

Vi. II. 6. 4.

*Āveda*—a Bhārgava gotra-kara.

M. 195. 18.

*Āveśaka*—an *Yakṣa gaṇa*.

Vā. 69. 40.

*Āśaya*—the cause of *karmas* which in turn lead to birth.

Vā. 8. 30.

*Āśī*—an *apsaras*.

Vā. 69. 5.

*Āśīs*—the daughter of Bhaga and Siddhi.

Bhā. VI. 18. 2.

*Āsaucaṃ*—for father's death 10 days for Brāhmaṇas, 12 days for Kṣatriyas, 15 days for Vaiśyas, and a month for the Sūdras.