

Āpyāyana—a territorial division of Śālmalidvīpa.

Bhā. V. 20. 9.

Āpyāyanam—a particular offering to Agni, Soma and Yama in the *Śrāddha* ritual. First to *Pitṛs* and then to *Devas*, as *Pitṛs* are *Pūrvadevatas*.

M. 15. 32-41; 16. 33; 17. 58.

Āpravāna—a son of Cyavana; married Ṛci, daughter of Nahuṣa: Father of Aurva, born from her thigh.

Br. III. 1. 93-5.

Ābādhavistara—of the earth; one crore in every direction from Meru as centre; also calculated in another way.

Vā. 50. 69-70.

Ābrahmastambaparyantam—from Brahmā to grass.

Vā. 110. 21, 64.

Ābhicāra—Incantations done by *Purohita* and ministers for defeating the enemy—according to Bhaṇḍa;¹ Brhaspati did this on behalf of Indra to vanquish Rāji's sons.²

¹ Br. IV. 21. 97. ² Vi. IV. 9. 19.

Ābhila—a mahāratha, and a commander of Bhaṇḍa's army. His riding vehicle was Simha.

Br. IV. 29. 21-2.

Ābhira—country of Ābhīras.¹ Dvijas of, became *vrātyas* after Puramjaya's days.² Purified of sin by devotion to Hari.³ Seven of this tribe ruled from Avabhṛti.⁴ The *Brahmāṇḍa* and *Vāyu* say ten of them ruled after the Āndhras;⁵ for 67 years.

¹ Bhā. I. 10. 35; Br. II. 16. 46 and 57; 18. 48. ² Bhā. XII. 1. 38. ³ Ib. II. 4. 18. ⁴ Bhā. XII. 1. 29; Vā. 99. 359; Vi. IV. 24. 51, 68. ⁵ Br. III. 74. 174; M. 50. 76; 114. 40; 163. 72; 273. 18.