

*Āgnīdhra* (I)—a son of Priyavrata and Barhiṣmati. Father of Nābhi. Appointed lord of Jambūdvīpa.<sup>1</sup> Protected the people like his children. Issueless, he performed *tapas* when Brahmā sent the divine damsel Pūrvacitti with whom *Āgnīdhra* enjoyed life for 100,000 years. After giving birth to nine sons, she went back to the court of Brahmā. He divided his kingdom among his sons, and rejoined his wife in another world. On his death, his nine sons married the nine daughters of Meru.<sup>2</sup>

<sup>1</sup> Bhā. XI. 2. 15; V. 1. 25 and 33. <sup>2</sup> Ib. V. 2. 1-23; Br. II. 14. 44-53; Vi. II. 1. 7, 12, 16-24.

*Ā(A)gnīdhra* (II)—one of the ten sons of Svāyambhuva Manu;<sup>1</sup> milked the Cow-Earth with Svāyambhuva as calf.<sup>2</sup>

<sup>1</sup> Br. II. 13. 104; M. 9. 4. <sup>2</sup> Vā. 63. 13.

*Āgnīdhra* (III)—one of the ten sons of the daughter of Kardama, and Priyavrata.

Br. II. 14. 9.

*Āgnīdhra* (IV)—one of the 16 *Ṛtviks* for an *Yajña*; created from the hands of Nārāyaṇa.

M. 167. 10.

*Āgnīdhraka*—a sage of the epoch of the XIIth Manu.

Bhā. VIII. 13. 28.

*Āgnivesyāyanas*—a *Brahma-kula* originating from Jātūkarna.

Bhā. IX. 2. 22.

*Āgniṣtomika*—the first *Gāndhāra-grāma*.

Vā. 86. 41.

*Āgneya* (I)—the 18th kalpa.

M. 290. 7.