

*Avatanirodhana*—one of 28 hells, intended for those who confine beings in dark holes, granaries, etc.

Bhā. V. 26. 7 and 34.

*Avatodā*—R. in Bhāratavarṣa.

Bhā. V. 19. 18.

*Avatāras*—of Hari, innumerable. Kṛṣṇa is the Lord himself. Metaphysics of.

Bhā. I. 3. 26 and 28, 30-39.

*Avadhūta*—the friend who accompanied Purañjana to the Saurabha kingdom, through the entrances Nalini and Nālini.<sup>1</sup> Allegorically sense of smell.<sup>2</sup> Taught spiritual wisdom to Yadu.<sup>3</sup>

<sup>1</sup> Bhā. IV. 25. 48.    <sup>2</sup> Ib. IV. 29. 11.    <sup>3</sup> Ib. XI. 7. 24-9.

*Avadhya*—a Prataṛdana god.

Br. II. 36. 30.

*Avanejanam*—a ceremonial in a *śrāddhā*.

M. 17. 47.

*Avantaya*—on the other side of the Vindhya.

Vā. 45. 134.

*Avantipura*—Here lived Sāndipani of Kāśī;<sup>1</sup> also Avanti-kā;<sup>2</sup> one of the seven great cities. One of its kings married Rājādhivē and became father of Vinda and Anuvinda.<sup>3</sup> Capital of the sons of Kārtavīrya Arjuna.<sup>4</sup> The navel of the Veda Puruṣa.<sup>5</sup>

<sup>1</sup> Bhā. X. 45. 31; 58. 30; Vi. V. 21. 19.    <sup>2</sup> Br. IV. 40. 91.  
<sup>3</sup> Vi. IV. 14. 43; Bhā. X. 58. 31; Vā. 96. 157.    <sup>4</sup> Vā. 94. 50.  
<sup>5</sup> Vā. 104. 76.