

*Aparṇā* (II)—a daughter of Menā: married Jaigīṣavya.

M. 13. 8-9.

*Apavarga*—the final beatitude from *sūkṣma*, the latter to be realised by *Jñāna*; cf. *Sankhya* k. 44. *Jñānena cāpavargaḥ*. From this results *vyāpaka*; from this comes *Puruṣa* and from it the highest bliss.

Vā. 13. 22.

*Apasavya*—a son of Śamsya Agni.

Br. II. 12. 13.

*Apasphūrja* (*Vivasvat*)—Agni known as Āstha.

Br. II. 12. 31.

*Apasmāras*—a group of evil spirits.

Bhā. X. 6. 28.

*Apasyati*—a son of Uttānapāda and Sūrṭā.

M. 4. 35.

*Apasyanta*—a son of Uttānapāda and Sūrṭā.

M. 4. 35.

*Apasyauṣa*—a *mantrakṛt*.

M. 145. 104.

*Apasvānta*—a son of Śakrajit and a loveable man.

Vā. 96. 53.

*Apahāriṇī*—a Brahmarākṣasī.

Br. III. 7. 99.

*Apāgneya*—a Trayārṣeya.

M. 196. 43.