

*Adhirāja*—in *Rājasūya*, Prthu was anointed as.

Br. III. 8. 25.

*Adhivāsanam* (also *Adhivāsam*) [See *Pratimā*]—preliminary purification in connection with founding a new temple.

M. 265. 49 & 52; 266. 1; 274. 57; 275. 3; 289. 11.

*Adhisā(i)makṛṣṇa*—the son of *Aśvamedhādatta*. A great warrior ruling now—(*sāmprataḥ*)—Performed a long *yajña* extending over three years at *Kurukṣetra* on the *Dṛṣadvatī*; a *Paurava*; father of *Nicaknu*.

Vā. 99. 258, 270; Vi. IV. 21. 6-7.

*Adhisomakṛṣṇa*—the son of *Śatānika*—‘the king now ruling’: performed three great sacrifices—one for three years at *Puṣkara*, the other two of two years’ duration at *Kurukṣetra* and *Dṛṣadvatī* respectively. Father of *Vivikṣu*.

M. 50. 66, 78.

*Adhīti*—a son of *Brahmā* with *Mantraśarīra*.

Vā. 67. 6.

*Adhīṣṭa*—a son of *Brahmā* with *Mantraśarīra*.

Vā. 67. 6.

*Adhṛti*—a god of *Ābhūtarayas* group.

Br. II. 36. 55.

*Adhomukha*—see *Adhaśśiras*.

Br. IV. 2. 163.

*Adhyavasāya*—one of the two *vṛttis* of *Mahat*.

Vā. 4. 46.