necessary command over the concerned disciplines. It is gratifying to find that Dr. Sharma has produced a first-rate study on the subject and has covered himself up with glory.

The study of the Gupta period of Indian history has been enriched by the contributions of many a competent scholar. But, without there being any significant addition to the original sources, some of the many publications have only been reproducing already well-known material. The approach adopted in these studies being regularly repetitive has acquired a chilling monotonousness. Dr. Sharma deserves commendation for attempting an analysis of the culture of the Gupta period from an altogether new angle. His fresh approach has imparted a living warmth to the socio-cultural life of the period. Dr. Sharma has definitely made signficant improvement upon our understanding of the Classical Age of Indian history.

In introducing the present study to the world of scholars I must express my fervent desire and sincere hope that the present publication will be followed by many other scholarly studies by Dr. Sharma.

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