

note of this river. It says "Gold is deposited in its bed, but there is not enough to make its working profitable".

50. No. 20, L. 2 : तीर्त्वा सप्तमुखानि येन समरे सिन्धोज्जिता वाहिका,  
51. i, 97, 8 : 125, 5 : ii, 11, 9 : 253-5 : iii, 53, 9 etc.  
52. iii, 13.1 : iv.24, 2 : x.4.15 : xiii, 3.50 etc.  
53. Law, Yx. p. 8  
54. R̥gveda 1, 122, 6 : 126.1 : iv, 54.6 : 55.3 : v.53.9 : vii, 95, 1 : viii, 12,3 : 25,14 : 20, 25 : 26, 18 : x.64,9 : Atharvaveda xii, 1,3 : xiv, 1,43, etc. — Vg. Pt. II, p. 450.  
55. अमरकोष p. 100 : 1.10.35 : p. 458 : 3.3 101.  
56. Bṛhadāraṇyaka Upaniṣad, VI. 2.15.  
57. अमरकोष, p, 321 : 2.9.42.  
58. Agrawala, Jy. p. 51.  
59. Dey, Nx. p. 186 : Law, Yx. p. 8.  
60. Agrawala, Jy. p. 44 : D.C. Gangoly, 'Yādavaprakāṣa, on the Ancient Geography of India', vide JJ. XIX, p. 217.  
61. Sircar, Oz. pp. 39-40.  
62. XJ. No. 22, p. 44 : Diskalkar, Iz. Vol. I, Pt. II, p. 23.  
63. (Dx)<sup>1</sup>, p. 141 : Sircar, Oz. p. 184.  
64. Sircar, Hz. p. 176 :  
L.I. इदं तडाकं सुदर्शनं गिरिनगराद्...।

Also see f.n. 2 : Girinagara was the name of the ancient city now represented by Junāgarh (in South Kathiawad). The Sudarśana lake was formed in the valley round the foot of the Girnar hills by an embankment across the gorge.

65. Ibid., p. 177  
LL. 8-9.....मौर्यस्य राज्ञः चन्द्रगुप्तस्य राष्ट्रियेण वैश्येन पुष्यगुप्तेन कारितं अशोकस्य मौर्यस्य कृते यवनराजेन तुपास्केनधिष्ठाय प्रणालीभिरलंकृतम् ।  
66. Ibid., pp. 176-77, LL. 5-8  
67. Ibid.  
68. Ibid., pp. 179-80 : LL. 15-18  
69. सुदर्शनं येन विभेद चात्त्वरत् from चत्वर and not suddenly अत्त्वरत् Cf. Sircar, Hz. p. 312 f.n. 5, which is grammatically incorrect.  
70. No. 14, LL. 15-17  
The account of breach given in this inscription tallies with that of the Junāgarh Rock Inscription of Rudradāman I : Hz. pp. 176-77, LL. 5-8.  
71. No. 4, LL. 19-21.  
72. Ibid., LL. 8-12.  
73. Sircar, Hz. p. 354.  
74. Sircar. JJ. XIX, p. 20.  
75. See the Appendix No. V.  
76. (Dx)<sup>1</sup>, p. 64.  
77. No. 17 L.6 : कैलास-तुङ्ग-शिखर-प्रतिमानि चान्यान्याभान्ति दीर्घवलयभीनि सवेदिकानि ।