

Garhwal and proceeds in different courses from Hardwar to Bulandshahar and from Allahabad to Rajmahal from where it enters Bengal.<sup>13</sup>

2. *Hacāta Gaṅga* (No. 52, L. 31) :

We find the mention of *Hacāta Gaṅga* in inscription No. 52, but it is difficult to identify it. It may, however, be remarked here that the word *Gaṅga* is to be taken in the sense of a river.<sup>14</sup>

3. *Jambūnadī* (No. 37, L. 17) :

Sen considers it to be the name of a river.<sup>15</sup> It has been described as the name of one of the seven arms of the heavenly *Gaṅgā*.<sup>16</sup> We also know of a *Jambūnadī* as a *vīthī* in the *Gayā Viśaya* mentioned in the *Nālandā* plate of *Dharmapāladeva*.<sup>17</sup>

4. *Kālindī* (No. 18 L. 3) :

According to the inscription in the reign of *Budhagupta*, his feudatory, *Mahārāja Suraśmicandra* was governing the country lying between the river *Kālindī* and *Narmadā*.<sup>18</sup> *Kālindī* is the same as the river *Yamunā*.<sup>19</sup> The *Yamunā* has got its source from the *Kalindadeśa*, a mountainous country situated in the *Bāndarapuccha* range or the *Himālaya* and hence the river is called *Kālindī*.<sup>20</sup> In the *Purāṇas* we get the earlier mention of *Kālindī* by both the names, *Kālindī* as well as *Yamunā*.<sup>21</sup> The *Kālindī* is also mentioned in the *Śiśupālavadha* of *Māga*.<sup>22</sup>

5. *Narmadā* (No. 18, L. 3) :

The above-mentioned inscription describes reign of *Mahārāja Suraśmicandra*, a feudatory of *Budhagupta*, as governing over the area between the rivers *Kālindī* and *Narmadā*.<sup>23</sup> This is one of the earliest inscripational references to the river *Narmadā*.<sup>24</sup> It is mentioned as *Narmados* by *Ptolemy*.<sup>25</sup> No express reference to the *Narmadā* can be traced in the Vedic literature. But the knowledge of the river is implied in the reference to a chief *Revottaras* mentioned in the *Śatapatha Brāhmaṇa*.<sup>26</sup> We find from the *Amarakośa*<sup>27</sup> that *Revā* is another name of the river *Narmadā*. It is likely that the name of the chief was derived from his association with the river.<sup>28</sup> The *Raghuvamśa* speaks of *Mahiṣmatī* as the capital of *Anūpa* on the bank of the *Revā* (i. e. *Narmadā*).<sup>29</sup> It has been mentioned several times in the *Mahābhārata* and the