- 691. Rangaswami Aiyangar, Rājadharma, p. 50: Sircar, Oz. p. 172, f.n. 3.
  - 692. Chaudhuri, Jx. p. 8.
  - 693. Agrawala, Jy. p. 39.
  - 694. Manu smṛti, 2, II, 22 : आ समुद्रात्तु वै पूर्वादासमुद्रात्तु पश्चिमात् । तयोरेवान्तरं गियों: आर्यावर्त्तं विदुर्वधाः ॥
  - 695. राजशेखर, काव्यमीमांसा, अध्याय 17, पृ० 235 : पूर्वापरयो: समुद्रयोहिमवद्विन्ध्रययोश्चान्तरमार्याक्तः :।
- 696. Bālarāmāyaṇa, Act 6, V.S. Apte's Rājasekhara, his life and writings, p. 21.
  - 697. Cf. (Dx)<sup>1</sup>, p. 13, f.n. 5.
  - 698. Bhavanagar edn. p. 397.
  - 699. राजतरिङ्गणी-कोश p. 14:5.152. 1.313, 1,341, 6.87.
  - 700. No. 5, L. 1: No. 2, L. 2: काक नादबोट-श्री-महाविहारे......
  - 701. Sircar, Hz. p. 281, f.n.3.
  - 702.  $(Dx)^1$ , p. 31 also see f.n.I.
  - 703. Ibid., p. 31:
    - (i) काकणाये भगवतो पमण-लठि
    - "the measuring staff of (Buddha), the Divine one, at Kākanāda".
    - (ii) "सपुरिसस गोतिपुतस काकनाद-पभासनस कोडिन-गोतस":
    - "(the relics) of the virtuous Prabhāsana of Kākanāda, the Gotiputra, of the Kaundinya gotra".
  - 704. Cf. Dey, Nx. p. 83: Sircar, Hz. p. 280.
  - 705. Cf. Xy. p. 639:
    - बोटिय (बोटिक): दिगम्बर जैन सम्प्रदाय, वि. दिगम्बर जैन सम्प्रदाय का अनुयायी... "बोडियसिव भूईओ बोडियलिंगस्स होइ उप्पत्ती ?..
  - 706. (Dx)<sup>1</sup>. p. 31.
  - 707. NJ. Vol. XVIII, 1952, Pt. II, p. 212.
  - 708. No. I, L. 22: (Dx)1, pp. 8,14.
- 709. Jayaswal, 'The Kākas...their location' NJ, Vol. XVIII, 1932, Pt. II, pp. 212-13. P. 212 'Kākapura is situated on a river and a hill opposite the village by the road has two square temples and a few Gupta Sculptures. A large number of pillars and Sati memorials cover the plain in front of the temple hill. Medieval inscriptions are also in evidence. They with the temples testify to the continued importance of the place, from the Gupta to the medieval period.
  - 710. No. 22, LL. 6-7.
  - 711. (Dx)1, p. 260, f.n. 4.
  - 712. XIV.V. 24:

उत्तरतः कैलासो हिमवान् वसुमान् गिरिधनुष्मांश्च । कोञ्चो मेरः कुरवस्तथोत्तराः क्षद्रमीनाश्च ॥

713. No. 20, L. I: यस्योद्वर्त्त यतः प्रतीमुरसा शत्नुन्समेत्यागतान्वङ्गेष्णाहववित्तनोऽभि-