164. स्वविषयेऽस्मिन्नेरिकिणे कारितः । स्वभोगनगरैरिकिण-प्रदेशे ।।

165. Ay. p. 141.

166. (Dx)1, p. 21.

167. PJ. Vol. XIV, 1935, p. 29.

168. विप्रैरथान्यैवंणौर्वा भोग्यो ग्राम उदाहृत:, एको ग्रामणिको यत्न सभृत्यपरिचारक:। कृटिकं तद्विजानीयादेकभोग: स एव तु, जनै:परिवृतं द्रव्यं ऋय-विकयकारिभि:॥

169. PJ. Vol. XIV, 1935, p. 29.

170. See the inscription, $(Dx)^1$, pp. 20-21.

171. (Dx)1, pp. 160-61.

172. Ibid., PJ. Vol. XIV, 1935, p. 29: See editor's note.

173. Ibid., 'For a certain large division, the administrator is given as his salary the revenues of a nagara. Anybody, therefore, who governed a division in which Eran was an important city or even the Capital city, with the revenues of which allotted to him as assignment instead of salary, would be entitled to describe it by the term as svabhoga'.

174. $(\mathbf{D}\mathbf{x})^1$, pp. 160-61.

175. Ibid., p. 18, see also f.n. 2.

176. एरिकिण-एरकण-एरण।

177. Fz. p. 232, col. I. In vernacular it is known as Erakā.

178. Ibid. p. 496, col. 2.

179. (Dx)¹, pp. 32-33, f.n. 7.

180. Aitareya Brāhmaņa, viii, 10.

181. xxxiv, 11.

182. See Mleccha in the Chapter on the 'Names of the Tribes'.

183. Fz. p. 875, col. I.

184. Vg. Vol. II, pp. 220-21.

185. viii, 12.4.5. Cf. Śankhāyana Śrauta Sūtra, XVII. 16, 3.

186. Airāvata: from Irāvat, a descendant of Irāvat: name of a nāga or mythical serpent, Atharvaveda VIII, 10.29. Name of Indra's elephant (considered as the prototype of the elephant race): produced from ocean. See Fz. p. 234, col. 2.

187. No. 35, LL. 2-9.

188. Fz. p. 1005, col. 1: Vithi is perhaps formed from \sqrt{vi} : cf. I. vita: In Punjabi language vitha means a place in between the two things. Vithi is that which possesses a vitha. We know the formation of a street—it possesses the row of houses on both the sides and place in between is named as Vithi.

189. No. 28, LL. 1-2: स्वस्ति (॥) पुण्ड्रवर्द्धं नादायुक्तकः आर्य्यनगरश्चे ष्ठि-पुरोगञ्चा-धिष्ठानाधिकरणम् दक्षिणांशकवीथेय नागिरट्टमाण्डलिक-पलाशाट्टपार्थिवक...

190. No. 28, LL. 1-2.

191. BJ. Vol. IX, Oct. 1927, Pt. I. Earnest P. Horrwitz, Bx. p. 300.