## IN THE GUPTA INSCRIPTIONS

his imperious commands.<sup>647</sup> Samatata is the only territory in Bengal to be referred to in the Allahabad Prasasti,<sup>648</sup> The first epigraphic reference to Samatata is to be found in this inscription.<sup>649</sup> Literally the name means 'the shore country' or 'Level country'.<sup>650</sup> 'Samatata in the Gupta period denoted a territory lying to the east of the Brahmaputra'. The Brhatsamhitā mentions it as a country situated in the East.<sup>651</sup> The Chinese traveller Hiuen Tsang proceeded from Kāmarūpa southwards and after a journey of 1,200 or 1,300 li (6 li-1 mile) reached the country of Samatata. According to him, this country was on the seaside and was low and moist and was more than 3,000 li in circuit.652 From Samatata, the pilgrim journeyed towards the West for over 900 li and reached Tanmolihti,653 or Tāmralipta, the modern Tamluk in the Midnāpur district.<sup>654</sup> Samatața, therefore, must have been the South-eastern part of the Bengal presidency corresponding to the Dacca, Faridpur, Backergani, Jessore and Khulna districts.655

It is known from the Baghaura Inscription<sup>656</sup> that the Tipperah district was in Samatața. The Ārya-Mañjuśrī Mūlakalpa states that Samatața was situated to the east of the Lohitya.<sup>657</sup> The Yādavaprakāśa equates Bhaurika with Samatața.<sup>658</sup>

Epigraphical evidence, however, shows that Samatata comprised the districts of Comilla, Noakhali and Sylhat.<sup>659</sup> Its capital Karmmanta has been identified with Bad-Kāmatā, 12 miles west of Comilla district.<sup>660</sup> After the rule of the Guptas, Samatata was successively under the Khadga, Candra, Varman and Sena dynasties.<sup>661</sup>

13. Vengī (No. 1, L. 20):

Inscription No. 1 mentions it with its king Hastivarmman who was subjugated by Samudragupta. It seems to be an abbreviated form of Vengīpura by dropping the suffix Pura.<sup>662</sup> It is identified with Vegī or Pedda-vegī, a village near Ellore Taluka between the Krishna and the Godavari rivers.<sup>663</sup> Banerjee describes it as one of the Pallava kingdoms of South.<sup>664</sup> But the capital of the Pallavas was Kāñcī. Vengī was the capital of the Cālukyan kings<sup>665</sup> and was also known as Vengai-nādu.<sup>666</sup>