India whose kings were first conquered and then released by Samudragupta. Its ruler was Ugrasena. Palakka has been identified with Palakkada, the capital of a Pallava viceroyalty and was situated in the Nellore district. Law is inclined to identify Palakkada with Palakalūru in the Guntur taluka. Salan and G. Ramdas locate it in the Nellore district. Dubreuil, however, identifies Palakka with a capital of the same name which was situated to the South of the Krishna and which is mentioned in many Pallava Copper Plates. The kingdom of Palakka might have extended westwards beyond the region now occupied by the districts of Auddepal and North Arcot. The was perhaps situated to the west of Kāñcī on the Eastern Ghāts.

11. Pratyanta (No. 1, L. 22):

It is mentioned in Inscription No. 1 that the kings of frontier (or border) states 'Samataṭa, Davāka, Kāmarūpa, Nepāla and Kartṛpura' gratified the imperious commands of Samudrgupta, by giving all (kinds of) taxes and obeying (his) orders and coming to perform obeisance. 639 We also find a reference to Pratyanta in the Girnar Rock Edict No. 2 of Aśoka. 640

Law<sup>641</sup> contrasts between Āryāvarta and Pratyanta. He takes Pratyanta to mean the Mleccha country and quotes the Amarakośa, Divyāvadāna, Abhidhānacintāmaṇi and Smṛticandrikā.<sup>642</sup> But in the inscription<sup>643</sup> the contrast is between Dakṣināpatha and Āryāvarta while the word Āṭavikarāja breaks the link between Āryāvarta and Pratyanta. Moreover, all the border states mentioned in the inscription could not have been Mleccha and inhabited by Kirātas.<sup>644</sup> The word Pratyanta and its substitutes in the Aśokan edicts also refer to the frontier states.

## 12. Samataṭa (No .1, L. 22):

It is one of the frontier kingdoms which offered their submission to Samudragupta. 645 Sen 646 remarks that Samudragupta reduced the king of Samatata to the rank of a subordinate prince who had to part with most of his powers and was 'allowed to rule over a much reduced dominion as a vassal of the emperor'. Retaining only the control of its internal administration, he had to pay various kinds of taxes to Samudragupta, attend his durbars, render obeisance to him and gratify