a pond of the astrologer named Bhoga. Another possibility is that bhoga signifies enjoyment. In that case the expression will signify a pond in the possession of an astrologer. 526

3. Gaņeśvara-vilāla-puṣkariņī (No.52, L.28):

Ganeśvara was the name of the person to whom the puṣkariṇī belonged. Vilāla is a professional epithet which denotes a mechanic caste<sup>527</sup> or it may have been the nick-name of the person.<sup>528</sup>

Following are the place-names which have got no suffix with them.

## One-word Place-names

## 1. Avamukta (No. 1, L. 19):

The Inscription No. 1 refers to Avamukta as one of the countries in Dakṣiṇāpatha subdued by Samudragupta. Its ruler was Nīlarāja. 529. Avamukta has not been identified with certainty. Some scholars on the basis of the similarity of names identify it with Avimukta another name of Kāśī. 530 But the suggestion cannot be accepted. Avamukta of the inscription was a country in the South while Avimukta or Kāśī is an eastern country. It may be considered to be situated in the Godavari district. 531 According to D.B. Diskalkar it must lay on the Eastern Ghāṭs which lie to the west of Kāñcī or Conjeevaram. 532

## 2. Davāka (No. I, L. 22):

It has been mentioned as one of the frontier states subdued by Samudragupta. According to Fleet it was the ancient name of Dacca. Sas V.A. Smith takes it as corresponding to Bogra, Dinajpur and Rajshahi districts. But as these districts were not actually incorporated in the Gupta dominions, D.R. Bhandarkar suggests that Davāka corresponds to the hill-tract of Chittagong and Tippera. L. Barua identifieds it with Kopili valley in Assam. Generally Davāka is identified with modern Daboka in Nowgong district, Assam. It thus corresponds to the valley of the Kapili and the Yamuna rivers in Nawgong district where we still find a place called Doboka. Sas

## 3. *Kāmarūpa* (No. I, L. 22) :

It has been mentioned as one of the frontier states which were subordinate to Samudragupta and whose emperors paid him