

13. *Sūryya-kṣetra* (No. 52, L. 25) :

The field of Sūryya. The field may belong to a person named Sūryya or it may be a place of Sun-worship.

14. *Viṣṇuwardhaki-kṣetra* (No. 52, L. 19) :

The field of Viṣṇuwardhaki. Viṣṇu is the first part of the name based on god Viṣṇu. The second part of his name seems to be dropped and instead his professional epithet 'vardhakin' has been added which means 'a carpenter'.⁵¹⁹ In Sāñcī Stūpa Inscriptions we get the word 'vaḍakina' which is the same as Sanskrit 'vardhakin' and means 'carpenter'.⁵²⁰ In the Aṅga-vijjā,⁵²¹ we get the word 'vaṭṭaki' which denotes a metal worker.

15. *Vaidya-kṣetra* (No. 52, L. 22) :

The field of Vaidya, i.e. a physician.

16. *Yajñarāta-kṣetra* (No. 52, L. 27) :

The field of Yajñarāta. Yajña means sacrifice or worship and rāta means 'given' presented, bestowed'.⁵²² The whole will literally mean 'given by Yajña'. The field may be a place of worship or sacrifice. Because of the performance of Yajña on a certain occasion the field came to be so named as if it was a permanent place of sacrifice or the field might have been named after a person 'Yajñarāta'.

*Place-names ending in Puṣkariṇī**Puṣkariṇī*

Puṣkara means a blue lotus so Puṣkariṇī denotes a lotus pool. It also means a lake or pool in general.⁵²³ The names of some localities associated with pokharās or tanks have survived to modern times.

Following are the place-names with this suffix :

1. *Daṇḍa-Puṣkiṇī* (No. 52, L. 31) :

Though the reading is Daṇḍapuṣkiṇī, it is to be corrected as Daṇḍa-puṣkariṇī.⁵²⁴ Daṇḍa meaning punishment or rod seems to be a personal name here and the puṣkariṇī was named after him or else it may have been in his possession.

2. *Doṣī-bhoga-puṣkariṇī* (No.52, L.20) :

Doṣī may stand for Sanskrit jyotiṣi meaning astrologer.⁵²⁵ Bhoga may be a personal name, thus the name may stand for