

- The 'ka' at the end of Licchavi, etc. is adjectival.
203. Ibid.
204. 'Notes on the Vajji Country and the Mallas of Pava' NJ. Vol. VI, Pt. II, June 1920, pp. 259 ff.
205. B.C. Law, Tg. p. 295, note 4.
206. Rhys Davids, T. pp. 25-26, 40;  
Chaudhuri, Jx pp. 164-65.
207. H.C. Raychaudhuri, Az. p. 101.
208. Yogendra Mishra, F. pp. 106-112.
209. B.G. Gokhale, Ez. pp. 27-28; B.C. Law, Tg. pp. 299-300.
210. B.G. Gokhale, Fz. pp. 27-28.
211. Yogendra Mishra, F. pp. 106-112.
212. Beal, Gg. Introduction, p. XXII.
213. Ibid, f.n. 1.
214. B.C. Law, Tg. pp. 302-4.
215. Yogendra Mishra, F. pp. 106-112.
216. HJ. Vol. XXXVII, 19.8, p.79.
217. Yogendra Mishra, F. pp. 106-112;  
Law, Tg. pp. 303-4.
218. Ibid., f.n. 2; B.C. Law, Tg. pp. 297-98.
219. B.D. Gokhale, Ez. pp. 27-28.
220. Manu, X. 22.
221. Ibid., 20.
222. According to Bühler: the Manusmṛti was compiled at some time between 200 B.C. and A.D. 200 (Bühler, Manu, Introduction, p. CCVII).
223. B.C. Law, Tg. pp. 301-2.
224. B.G. Gokhale, Ez. pp. 27-28.
225. A.C. Banerjea, Nz. 'The Vrātya Problem', pp. 81-171.
226. Ibid., pp. 88-89.
227. Ibid., pp. 96-97.
228. HJ. Vol. XXXVII, p. 79;  
Fleet, (Dx)<sup>1</sup> Introduction, p. 135.
229. Ch. 34, Kāṇḍa 7, verse 25.
230. B.C. Law, Tg. pp. 298-99.  
Yogendra Mishra, F. pp. 106-12.
231. S.B. Chaudhuri, Jx. pp. 91, 115; Pargiter, M. p. 264.
232. Buddha Prakash, (Zy.)<sup>1</sup> p. 111.
233. II. 52. 1870.
234. J. Przyluski, N. p. 4.
235. Mahābhārata, I. 121. 4695.
236. J. Przyluski, N. p. 4.
237. चन्द्रव्याकरण 11,4,103:

उदुम्बरास्तिलखला मद्रकारा युगन्धरा ।

भूलिगा शरदण्डाश्च साल्वावयव संज्ञिताः ॥

Buddha Prakash connects Yugandhara with modern Jagadhari in Punjab:

Buddha Prakash, (Zy.)<sup>1</sup> p. 110.