

103. F.W. Thomas, **P. Part II**, p. 310.
104. **Fz.** p. 256 : Karṇa as the son of god Sūrya;
Ibid., p. 758; Bhīma as the son of god Vāyu;
Ibid., p. 855; Yudhiṣṭhira as the son of god Dharma or Yama;
Ibid., p. 1288 : Hanuman as the son of Pavana or Maruta, 'the Wind'.
105. D.C. Sircar, **Hz.** pp. 16-33.
106. No. 54, L. 2 : Devaputratvat—one having divine sons (disciples);
D.C. Sircar, **Hz.** p. 331.
107. No. 13, L. 15 : हृणैर्व्यस्य समागतस्य समरे दोम्या धरा कपिता भीमावत् करस्य—
108. R.B. Pandey, **Wx.** p. 101, f.n. 3.
109. Uigur transcriptions of Chinese, Chinese terms from J.J.M.De Groot 'Die Hunnen der vorchristlichen Zeit' (Berlin, Leipzig, 1921), Vol. I, pp. 1ff.
110. Robert Shafer, **Kx.** p. 155, f.n.1.
111. **Ibid.**, pp. 155-56
112. **Ibid.**, p. 156.
113. **Ibid.**
114. "Huns and Hsiung-nu", Byzantion 17 (1944-45), pp. 222-243
115. **Ibid.**, p. 224.
116. La haute Asie (1931), p. 6.
117. Oriens I (1948), pp. 208-219.
118. In Der Islam 29 (1949), pp. 244-246.
119. See Robert Shafer, **Kx.** pp. 156-57.
120. Jarl Charpentier, "The original Home of the Indo-Europeans",
EJ. Vol. IV, 1926-28, p. 165.
121. R.C. Majumdar, **Pg.** p. 194.
122. D.C. Sircar, **Oz.** p. 101.
123. R.C. Majumdar, **Pg.** p.194.
124. (**Dx**)¹, p. 158.
125. **Ibid.**, p. 161.
126. **LJ.** LXIII. 186; **JJ.** XII, 531.
127. **GJ.** I. 239.
128. **NJ.** XIV, 28ff.
129. R.C. Majumdar, **Pg.** p. 136.
130. **NJ.** XVIII, 203.
131. **HJ.** XV, 245.
132. **JJ.** XII, 532.
133. **Wz.** p. 59.
134. Upendra Thakur, **Dg.** Foreword, p.v.
135. R.C. Majumdar, **Pg.** p. 197; **Qz.** p. 58.
136. (**Dx**)¹ pp. 142 ff.
137. **Ibid.** : ये भुक्ता गुप्तनाथैर्न सकल-वसुधाककान्ति-दृष्ट-प्रतापैर्नज्ञा हृणाधिपानां—
138. **Ibid.**, pp. 146-147, L. 6.
139. R.C. Majumdar, **Pg.** 196 :
V. pp. 549-50;
B.C. Law, Tg. p. 58.