

73. R.K. Mookerji, *Ag.* p. 25.

74. H.C. Raychaudhuri, *Az.* (5th edn.), p. 545.

75. V.A. Smith, *X.* p. 160.

76. No. 1, L. 21 : परिचारकीकृत-सर्वाटविक-राजस्यः

In परिचारकीकृत we find the use of च्चि suffix which shows that he made them to become his servants who were not his servants.

77. D.C. Sircar, *Hz.* p. 395, L. 8 :

साष्टादशाटवी-राज्याभ्यन्तरं डभाला-राज्यमन्वयागतम्।

78. *Ibid.*, p. 395, note 3.

79. G.J. XXXVIII, p. 331 : तोसल्यां साष्टादशाटवीराज्यां,

80. *Sabhāparvan*, XXX, 1176.

81. B.C. Law, *Tg.* p. 383.

82. D.D. Kosambi, (*Xz*)¹, (edn. 1975), p. 151.

83. D.C. Sircar, *Oz.* p. 21.

84. *Bṛhat-Saṁhitā*, XIV, p. 122, Vs. 29, 30.

85. Cf. Fleet, (*Dx*)¹, p. 13, note 7.

86. Robert Shafer, *Kx.* p. 59.

87. See the Appendix No. IV.

88. It has been used by Kaniṣka, Vāsiṣka, Huviṣka, and Kaniṣka II in their epigraphic records; See D.C. Sircar, *Hz.* For Kaniṣka—pp. 138-39, 144-45; For Vāsiṣka—pp. 149-50; For Huviṣka—pp. 152-53, 157; For Kaniṣka II—p. 154.

89. F.W. Thomas, *P.* Part II, p. 305; Cf. Mookerji, *Ag.* p. 27.

90. A.K. Narain, *Fg.*, p. 50.

91. F.W. Thomas, *P.* Part II, p. 305.

92. Nos. 422, 500, 572, Vide : *Py.* pp. 112-113.

93. F.W. Thomas, *P.* Part II, p. 305 :

In Homer the kings are 'Zeus-born', the title god was born by Ptolemy, VI, in 164-146 B.C., as also by a Parthian Arsakes on the Indian border; earlier Parthian kings (Mithradates II, Mithradates III, Phreates II and III) bore the title 'god-fathered'. In India every king was *deva*.

94. *R̥gveda*, X, 62.4.

95. Cf. J.J. I, p. 259 : The whole expression *Daivaputra-sāhiṣāhānuṣāhi* corresponds with the full royal insignia '*Daivaputra-mahārāja-rājātirāja*' of the later Greek Kuṣāṇas

96. F.W. Thomas, *P.* Part II, pp. 307-19.

Cf. *Manu*, VII. 3.

97. *Ibid.*, p. 307.

98. D.C. Sircar, *Hz.* pp. 138-57.

99. F.W. Thomas, *P.* Part II, p. 311. Candana in connection with Kaniṣka denotes Chen-t'an—*cīna-sthāna*, i.e. Chinese Turkestan.

100. *Ibid.*, p. 312: For the inscription, see UJ. 1914, pp. 973-7; Konow, *Dx.* pp. 70-77.

101. F.W. Thomas, *P.* Part II, p. 313.

102. *Maharaja-Kanika-lekh*, v. 47.