northern division.<sup>562</sup> Bāhlika is the name of a person in the Viṣṇu-Purāṇa.<sup>563</sup> The Nāṭyaśāstra<sup>564</sup> of Bharata says that Bāhlikabhāṣā was spoken by the northern people (Udīcyas). A similar reference is also to be found in the Sāhitya-darpaṇa.<sup>565</sup>

In the Kāmasūtra of Vatsyāyana,<sup>566</sup> Bāhlīka is grouped with Strīrājya, which occurs in the list of North-Western division. The peculiar custom in Bāhlika of several young men being married to a single woman as in strīrājya (strīrājye ca Bāhlike....), appears to be an outlandish custom prevailing in the regions to the west of India.<sup>567</sup> The Jayamaṅgalā commentary also says that Bāhlīka was in Uttarāpatha.<sup>568</sup>

We find the word Vāhlika occurring in the Amara-kośa in two ways:

- 1. Bāhlika<sup>569</sup>
- 2.  $B\bar{a}hl\bar{i}ka^{570}$

The Amarakośa shows that Bāhlīka was famous for horses, saffron and Ferula Asafoetida (hiṅgu).

The reference to saffron leads us to the filaments of saffron on the banks of Vankşu (oxus) where Raghu gave defeat to the Hūṇas as described in Kālidāsa's Raghuvamśa.<sup>571</sup> The reading Sindhu of the passage<sup>572</sup> is plainly a mistake for Vankśu which is corroborated by Kṣīrasvāmin, the earliest commentator of Amara who clearly shows that the Bāhlīka country was bordered on the Oxus.<sup>573</sup>

The Bṛhatsamhitā<sup>574</sup> places Bāhlīkas in the jurisdiction of the Sun. Ancient tradition connects the Bāhlikas with the Dhārṣṭakas, a Kṣatriya clan which occupied the Bāhlīka country.<sup>575</sup> We know that Bāhlīkī was another name of Mādrī, queen of the Madras.<sup>576</sup>

Buddha Prakash suggests that the Vedic school of the *Bhāllavins* enshrined the memory of the Bāhlīkas; the modern sub-castes of the Barasarin sub-group of the khatris Bhalla and Behl represent the ancient Bālhīkas, and the Jāṭ clans of Bhālār and Bhalerah, found in Multan, the Baloch tribe Bhalkā, living in Sindh, Bahawalpur and Dera Ghazi Khan and the clan Bhallowana, found in Shahpur, are remnants of the far-flung Bāhlīka tribes.<sup>577</sup> There is a possibility of the Bāhlīkas migrating from their original home Balkh to the Punjab.<sup>578</sup>

When Hieun Tsang visited Balkh, it was a centre of Buddh-