The image on which the Mathurā Jaina Inscription of Kumāra-gupta I, of G.E. 113 is inscribed was set up by Śāmādhyā (Śyāmā-dhyā), the daughter of Bhaṭṭibhava. Bhaṭṭibhava seems to have been a brāhmaṇa-follower of Jainism. Bhaṭṭa or Bhaṭṭi, a surname meaning 'a teacher' has been put here before Bhava. Bhaṭṭi is the Prakritised form of Sanskrit 'Bharti' meaning a lord or master which came to be accepted as a Sanskrit word. 'Bhava' means 'a god, deity' and is also the name of Lord Śiva. Bhava also means 'prosperity, welfare'.[30] Thus the full name literally means 'one who is a (source of) prosperity, for his teacher'. It can also be a case of a name after the deity 'Bhava' or 'Śiva'.

    4. *Bhaṭṭisoma* (No. 15, L. 6) :
It was the name of a Jaina worshipper. He is described as a *mahātman* the son of Somila who was a treasure-house of many virtues. The name Bhaṭṭi-soma literally means, "Who is just like a Soma (a life-giving element) for his teacher." It can as well be a case of a name after the deity Soma.

    5. *Buddhamitra* (No. 11, L. 1) :
'Buddha' refers to 'Lord Buddha' and *'mitra'* means friend. The whole thus literally means 'a friend of Lord Buddha'. It is the name of a Buddhist monk.

    6. *Datilācāryya* (No. 31, L. 2) :
He was a Jaina ācāryya. The correct form of the name should have been Dattilācārya. The word seems to be in a Prakritised form. According to Monier Williams[31] 'Dattila' is one of the forms of names terminating in *'datta'*. Names like Devadatta when contracted may turn into Dattila.[32] Ācāryya seems to be an epithet.

    7. *Gośarmman* (No. 22, LL. 4-5) :
'Go' means cow and *śarmman* means 'shelter or protection'.[33] Thus the whole may literally mean 'one who is a shelter for the cows'. Ācāryya Gośarmman mentioned as a *muni* seems to have been a Jaina Ācāryya.

    8. *Guhanandin* (No. 39, L. 6; L. 13) :
The first part Guha is the name of Skanda[34] and the second part is *nandin*; meaning thereby, 'one who is a servant of Lord Skanda'. Guhanandin was the name of a Jaina Ācāryya.

    The names of the Digambara Ācāryas of the third and