

vaiśya mother which is known as Mahiṣya (Gautam, IV, 20). It seems to imply that Kaivarta was degraded in Kaliyuga by his association with the *Tivara* and was known as, or adopted the vocation of a *dhīvara* or fisherman (Majumdar, Cg. Vol. I, p. 591.)

43. Fz. p. 319, col. 3.
44. Ibid., p. 885.
45. Ibid., p. 1080, col. 1.
46. Ibid., p. 50, col. 2.
47. Ibid., col. 3.
48. Ibid., p. 930, col. 3.
49. Ibid., p. 94, col. 3 : अभिधान-चिन्तामणि, पृ० 252, श्लो० 1103 सफुलिगोऽग्नि-
कणोऽलातज्वालोलकाऽलातमुल्मुकम् ।
50. Fz. p. 94, col. 3.
51. Ibid., p. 1284, col. 1.
52. Ibid., p. 737, col. 1.
53. Ibid., pp. 737 ff.
54. Ibid., p. 1057, col. 1.
55. Ibid., p. 1249, col. 3.
56. Cf. Kīrtti-Viṣṇu, No. 3.
57. Fz. p. 9, col. 2.
58. Ibid., p. 756, col. 1.
59. Ibid., pp. 748-49, col. 3-1
60. Pāṇini, V. 3.79.
61. Jy. p. 191, No. 18.
62. Xy. p. 638.
63. Fz. p. 360, col. 2.
64. Ibid.
65. Ibid., p. 1289, col. 3.
66. Ibid., p. 277, col. 3.
67. अंगविज्जा, पृ० 153 भूमिका पृ० 47.
68. Fw. p. 277, col. 3.
69. Ibid., p. 242, col. 2.
Xy. p. 638.
70. Ibid., see : Kaṅku.
71. Ibid.
72. Fz. p. 242, col. 1.
73. Ibid., p. 903, col. 1.
अंगविज्जा, पृ० 153, भूमिका, पृ० 47.
74. Fz. p. 535, col. 3. See *nābha* and *nābhi*.
75. Ibid., p. 635, col. 3.
76. Ibid., p. 1054, col. 3.
77. Ibid., p. 183, col. 1, See \sqrt{ud} 2.
78. Ibid., col. 3. See *unna*.
79. The reading has been checked by me.
80. Fz. p. 746, col. 1.
81. Ibid., p. 746, col. 1.