

श्लोक 175: तत्रयस्तु जयन्तः स्याज्जयदत्तो जयश्च सः ॥

12. Fz. p. 413, col. 1; Bz. pp. 61-64.
  13. Passim.
  14. JJ. XIX, p. 21, f. n. 8. The reading has been checked by me.
  15. Fz. p. 1213, col. 1.
  16. Ibid.
  17. H. p. 440.
  18. Fz. p. 509, col. 1.
  19. Ibid., p. 1289, col. 3.
  20. Ibid., p. 533, col. 1.
  21. Ibid., p. 529, col. 1.
  22. Ibid., p. 289, col. 3.
  23. T. Burrow, (Mg)<sup>1</sup> 'Non-Aryan Influence on Sanskrit', p. 381.  
 Tamila : *Kuṇṭu* 'hollow; pool, pit';  
 Malyalam : *Kuṇṭu* 'hole, pit';  
 Kannada : *Kuṇṭe, Kuṇḍa, guṇḍi*, 'hole, pit', etc.  
 Cf. Mayrhofer, A. p. 226.
  24. Barua, Zz. p. 95.
  25. Bhandarkar, HJ. March 1932, p. 52, Sircar, JJ. XIX, pp. 17-18.
  26. Xy. p. 517.
  27. Fz. p. 626, col. 2.
  28. Ibid., p. 690, col. 3.
  29. Ibid., p. 307, col. 2.
  30. The reading has been checked by me.
  31. Fz. p. 875, col. 1.
  32. Ibid., col. 1-2.
  33. Ibid., p. 749, col. 1.
  34. Ibid., p. 534, col. 3.
  35. Ibid., For the use as the second part we have here Bhavanātha, other examples are Śivanātha, Rāmanātha, etc.
  36. Ibid., p. 749, col. 1.
  37. Ibid.
  38. Ibid., p. 1058, col. 2-3.
  39. Ibid., p. 1298, col. 3.
  40. GJ. vol. II, p. 95.
  41. Just like we have such names as Vasantarāma or Vasantarāja based on the spring season.
  42. Fz. p. 311, col. 3. The *Kaivarttas* or *Kevattas* (Keots) were spread all over the country in Bengal.
- Hg. Vol. I, p. 67. As an occupational caste it has divided itself into Jaliya Kaivarttas who practised the calling of fisherman, and *Haliya* (or *chasi*) Kaivarttas (also spelled as Kaibarttas) who lived by agriculture. Latter on *Haliya Kaivarttas* thinking themselves superior banned all intermarriage with *Jaliya Kaivarttas* and succeeded in getting recognition as a separate caste under the name of *Mahiṣya* (Hutton, W. p. 46). According to the Brahmapravartta Purāṇa, *Kaivarta* is born of a kṣatriya father and