

75. V.S. Agrawala, Jy. p. 191.

76. *Stambha* and *Sthānu* are just synonyms both meaning pillar and displaying qualities of stiffness, firmness or fixedness. (Fz. pp. 1258 and 1262). *Sthānviśvara* is the name of a Liṅga of Śiva, (Fz. pp. 1262-63) and hence *Stambheśvara* also represents the same.

77. No. 1, L. 33 : अनुष्ठितं च परमभट्टारकपादानुध्यातेन महादण्डनायक-तिलभट्टकेन ।

Fleet, (Dx)¹, p. 17 translates it as 'And the accomplishment of the matter has been effected by the Mahādāṇḍanāyaka Tilabhāṭṭaka, who meditates on the feet of the Paramabhāṭṭāraka (i.e., Candragupta II)'. It is all due to the fact that Fleet considered this inscription as posthumous ((Dx)¹, p. 1). The word Paramabhāṭṭāraka here applies to Samudragupta as the pillar was set up during the life-time of the great emperor. See: Majumdar, Pg. p. 137.

78. No. 17. L. 23 : पूर्वार्धे चैवं प्रयत्नेन रचिता वत्सभट्टिना ।

79. Fz. p. 915, col. 3

80. Ibid., p. 745, col. 1, 2.

81. Ibid., p. 423, col. 2.

82. Pāṇini, IV. 1.103 : *Jaivantāyana Jaivanti*, i.e., one who belongs to the family of Jivanta ; Jz. p. 62.

83. Fz. p. 811, col. 3.

84. Pāṇini, V. 3.79.

85. V.S. Agrawala, Jy. p. 191.